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(See Page 9)

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WAR CRY

CHRIST FOR THE WORLD

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA

INTERNATIONAL HEADQUARTERS:
101 QUEEN VICTORIA ST. LONDON.E.C.

WILLIAM BOOTH Founder
BRAMWELL BOOTH General

TERRITORIAL HEADQUARTERS:
JAMES AND ALBERT STS. TORONTO.

No. 2058. Price Five Cents.

TORONTO, MARCH 22nd, 1924

CHARLES SOWTON, Commissioner





SIN DEMANDS SACRIFICES

WICKEDNESS IS THE KILL-JOY OF THE SINNER AND OFF-TIMES OF HIS FAMILY

'Shall we continue in sin?' (Rom. 6:1-4)

HONEST DOUBTERS

THE Lord works no miracles to gratify idle curiosity, nor to satisfy cavilling unbelief. He will not attempt to prove His divinity to those who are not willing to acknowledge

it. He will leave them to find it out to their infinite confusion and everlasting shame in the great Day of His appearing, when, whether they choose to do so or not, every knee shall bow, and every tongue shall confess that Jesus Christ is Lord.

Where He finds an honest soul who wants to know the truth, yet is filled with doubts which he hates, He is willing to come in the meekness and lowliness of His heart with sufficient evidence to convince and banish doubt.

To King Herod, whose idle curiosity made him "exceeding glad" to see Jesus, "because he hoped to have seen some miracle done by Him," Jesus would answer not a word. To the chief priest and the mocking crowd who jeeringly said, "Let Christ, the King of Israel, descend now from the cross, that we may see and believe," He made no sign and answered no word.

But to honest, yet doubting, Thomas, He said, "Reach hither thy finger, and behold My hands; and reach hither thy hand, and thrust it into My side; and be not faithless, but believing"; while at the grave of Lazarus He prayed, saying, "Father, I thank Thee that Thou hast heard Me; and I knew that Thou hearest Me always; but because of the people which stand by, I said it, that they may believe that Thou hast sent Me."

THE NUPTIAL PSALM

"A song of loves."—Psalm 45: 1-8. THE title describes the forty-sixth Psalm. All commentators seem to agree that in form certainly and in occasion probably, this Psalm was a nuptial ode. But this does not mean that it was either irreligious or uninspired, for all recognize that it is typical of Christ, the Messiah, and His Bride, the Church. For Scripture regards the ordinary relations of human life as part of the divine order of the world, and makes them the vehicle of lofty thoughts and the type of spiritual mysteries. Two results follow: these relationships are ennobled and consecrated, and we understand the mysteries in language that appeals to us. The word "loves" here used is a high and noble word, employed of the Lord's love for His people.



What the FOUNDER said about

A COMPLETE SALVATION

THE difficulties in the way of evil being destroyed in the hearts of men, and of those hearts being kept clean, and the lives made to square with God's

requirements, are, no doubt, very great. The world, the flesh, and the Devil are strong, and there can be no question about the difficulty of dispossessing them. But surely the Holy Spirit is equal to the work, and when hearts are surrendered to Him for this purpose He is strong to deliver—almighty to save, almighty to keep.

To say that a man cannot be made clean and kept without sin in this life, while at the same time it is admitted that God desires it, that Christ died to fulfill His blessed purposes within him, that the man himself cries out for this experience, and that souls are damned for the lack of it, is to declare that the Holy Spirit is not equal to the task.

TO TRAVELLERS AND EMIGRANTS

EMIGRANTS for Emmanuel's Land should lose no time in having their berths secured, as only one vessel can ever succeed in reaching that country.

Vessel's name:—Gospel Ship (Rom. i. 16).

Port which it leaves:—City of Destruction (2 Peter iii. 10).

Bound for:—Emmanuel's Land (Heb. xi. 16).

Time for sailing:—To-day (Heb. iii. 7-8).

The fare:—Without money and without price (Isaiah lv. 1).

Captain's name:—Jesus Christ (Heb. ii. 10).

Crew:—Workers together, (2 Cor. vi. 1).

Passengers:—Sinners saved by grace (Rom. v. 1-2).

Sea over which it passes: Time (Rev. x. 6).

Lighthouse:—Holy Scripture (Psalm cxix. 105).

Compass:—Truth (John viii. 32). (Psalm cxix. 105).

Sails:—Faith and Love (2 Thess. 1-3).

Cargo:—Grace (2 Cor. xii. 9).

Anchor:—Hope (Heb. vi. 19).

Passengers are supplied with everything on the voyage (Phil. iv. 19). "My God shall supply all your need."

All are invited (Rev. xxii. 17). "And the Spirit and the Bride say, Come. And let him that heareth say, Come. And whosoever will, let him take the water of life free-ly."

The vessel affords ample accommodation (Luke xiv. 22). "And yet there is room."

A BANDSMAN'S REVERIE

By BANDSMAN KNIGHTS, Montreal

It is Sunday night. A group of Salvationists are just about to start an Open-air Meeting in a large city. For a few moments I stand watching a great throng of people going to and fro along the main thoroughfare. To me they seem as sleep going hither and thither without any specific object.

I would cry out "Oh, sinner, turn back while it is time," but my tongue cleaves to my mouth. I am speechless. The Officer turning to me says, "Bandsmen will pray." I start, "O Lord," but it is a whisper, so faint, that it is scarcely audible. I think, "Suppose some of my friends hear me. They will laugh at me." So I hasten on (so does the crowd—to Hell and destruction), and I finish my prayer in a few words, but I am uncomfortable. I feel condemned. I have not done my duty. I may have been the cause of some soul's destruction. O my God, forgive me! I try to feel confident of God's presence at the inside Meeting, but I (personally) am disappointed.

I turn towards home. I have a Testament in my pocket, and a Small Voice says, "Bring your book out and read on the car," but I, a professed follower of the Lord, am ashamed in case somebody should see and laugh at me for being a "goody, goody."

Reaching my bedroom I kneel to pray, but I cannot. I just think, wondering why the world should be as it is; wondering when God will come down to rule this earth. Then I see myself, a supposed Christian, afraid to pray. I see myself, a supposed Christian, afraid to speak for God. I see myself, a supposed Christian, afraid to read God's Word in public. It is no wonder that sinners are not being saved.

I question myself. "Am I the only delinquent?"

O God, wake me up, and others!

'VIEW THE LAND TO POSSESS IT'

Do you still jog along through the wilderness.

Is the Promised Land far ahead? Are you longing now for the blessedness?

Having heard what the Faithful Spies said.

Why not now view the Land to possess it?

Stay no longer on that side of the shore.

'Tis your Father's good pleasure to give it."

Let your doubtings and fearsings be o'er.

Is it enough to see others enjoying. Does their story thy soul satisfy?

Nay, nay, in thy heart is a gnawing. A questioning, can I not? Why?

It needs but a full sacrificing. Of all that the Spirit reveals,

Then thou, too, shalt come forth rejoicing.

Be heard to exclaim, "Yes, 'tis real."

The blessing long craved I have got it. Now Christ is more precious to me.

I surrendered, I asked, I received it. Like Salvation this blessing is free.

With all on the altar for service, Henceforth I, in Canaan, shall dwell.

Will know more each day of its glories, My chief joy be others to tell.

Oh, yes, in my soul is a yearning. To get others this land to possess.

No more to the world I am turning. Its joys to me grow less and less.

I go ever onward and upward. One day I'll be lost to its view.

I crave to be His faithful steward. Oh, come now my brother, come too!

D. Murgatroyd, Captain, Coburg, Ont.

Varieties

THAT the earnestness of speakers carries more conviction than much display of learning, has been overwhelmingly proved by the experience of humble Salvationists. Sometimes the person comes to less-gifted comrades for assistance, as was the case a few weeks ago.

When the head falls.

Urged on by the men into Salvation, handful of comrades held a public meeting, sparing not themselves in their efforts to attract the crowd. Unknown to them, a learned minister was amongst their congregation, the street corner, and at the opening of the meeting he sent a request to the Salvationists should visit the church and arouse his people from their spiritual lethargy. He apparently knew that where the head falls the heart is oft-times successful.

ON the bank of the river Yarra, Australia, is a cluster of buildings which has an interest for its curious diverse sections of the community. The children eye it with reverence as the "Shooly."

Making toys and men.

The broken mon of the character can be recognized as the "Anchorage." Army Institution gives shelter to many who come from prison in the uncharitable world. A skilled stonemason teaches them the art of toy-making, in the corner which all manner of scraps utilized. Oddments from furniture factories, etc., are made into attractive decorations for the solid wood toys produced. In the store-rooms, engines, wheelbarrows, horses, all manner of wooden toys are accumulated, but not for long. The tradesmen know the "Anchorage" and have this year over \$10,000 worth of Army toys.

ON a recent Sunday night a interesting ceremony took place at the Ann Fowler Hospital, Liverpool, Mrs. Scholska being enrolled Salvation Soldier.

Our comrade

to Canada twenty ago with her husband and two children, hearing, two years back, that her

had died in Germany, she and son went over to claim the inheritance he had left her, but to her surprise she found that the terrible war had reduced what had been considerable wealth to a small sum that after paying fares to Liverpool, only £2 was left in their distress they applied for help. The son was sent to the Shelter and the mother to the Fowler Hostel. Both have since their stay with The Army, been converted.

A call for harvesters, in Canada gave the son an opportunity to earn some money, and he sent his mother's ocean fare, turned out to be a highly-skilled nurse and has earned money while at the Hostel.

Her testimony on the occasion of swearing-in was given, that her tears, for many sorrows, been here since she left Canada. Her husband is ill in the hospital and daughter died there as the result of an accident, but she spoke of and gratefully of what God had done for her. She has since been with The Army's help—to save her life, where both she and her husband will be Salvation Soldiers in the near future.

REVERIE

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Varieties

THAT the earnestness of public speakers carries more conviction than much display of learning has been overwhelmingly proved by the experience of humble Salvationists. Sometimes the clever person comes to the assistance, as was the case a few weeks ago. Urged on by the desire to lead a handful of comrades held an Open-air Meeting, sparing not themselves in their efforts to attract the crowds. Unknown to them, a learned minister was amongst their congregation at the street corner, and at the end of the Meeting he sent a request that the Salvationists should visit his church and arouse his people from their spiritual lethargy. He apparently knew that where the head falls the heart is oft-times successful.

ON the bank of the river Yarra, Australia, is a cluster of buildings which has an interest for two curiously diverse sections of the community. The children eye it with reverence as the home of the "Bloody," a glorified hobby-horse resident in red paint and plush, and the broken men of Ab-

botsford look upon it as the place where character can be regained. Known as the "Anchorage," this Army Institution gives shelter to many who come from prison into an uncharitable world. A skilled Salvatist carpenter teaches them the art of toy-making, in the course of which all manner of scraps are utilized. Oddments from farmers, factories, etc., are made into attractive decorations for the solid wooden toys produced. In the store-rooms, engines, wheel-barrow, horses, and all manner of wooden toys are accommodated, but not for long. The tradesmen know the "Anchorage" brand and have this year ordered over \$10,000 worth of Army toys.

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Our comrade came to Canada twenty years ago with her husband and two children, and hearing, two years back, that her father had died in Germany, she and her son went over to claim the inheritance he had left her, but to her dismay she found that the terrible fall in the Mark had reduced what would have been considerable wealth to no small a sum that after paying their fares to Liverpool, only £2 was left. In their distress they applied to the police. The son was sent to the Men's Shelter and the mother to the Ann Fowler Hostel. Both have, during their stay with The Army, been truly converted.

A call for harvesters, in Canada, gave the son an opportunity to return, and earn some money, and he then sent his mother's ocean fare. She turned out to be a highly-skilled tailoress and has earned money with her needle while at the Hostel. Her testimony on the occasion of her swearing-in was given, through her tears, for many sorrows have been hers since she left Canada. Her husband is in the hospital and her daughter died there as the result of an accident, but she spoke bravely and gratefully of what God had done for her. She has since been able—with The Army's help—to call for Canada, where both she and her son will be Salvation Soldiers in Wink-

EXTRACTS FROM
The General's Journal

Impatience with God's Dealings—Family Living on a Common—Wise Distribution of Population a Benefaction—Gracious Ministry of Angels—Russian Rouble's Infinitesimal Value—Scandal of the Rum Ships

Wednesday, April 18th.—Difficult night. What a job it is to make the restless spirit rest! At 9.15, to I.H.Q. with F. Draper (Dr. and Staff Captain), at Anand (Guzerat), ill with enteric. I feel a kind of dismay. Lord, spare him! Lamb (Commissioner) showed me the photograph of a family of thirteen children who, with their mother, have spent the winter on a common, their only protection a tent. Thirteen children under sixteen! Not one can read or write; father dead, mother a respectable woman. We must help them. Very tired and agitated to-day about affairs in a certain quarter. Must help the unemployed boys. See no reason why we should not send ten thousand to Canada and Australia within a limited time. Their idleness here is a menace; their industry there would be a benediction.

Friday, 20th.—I.H.Q. Interesting letters; glimpses into the very depths of human life are found amongst them. Some day I will print a selection of my correspondence.

Final conversation with the Chief, who leaves for New York to-morrow. Howard (Commissioner, retired) called here. He is falling somewhat. Final words about his forthcoming book.

Signed Agreement with the British Government for helping the people of the Overseas Lands. First Document of this kind between us; it is signed by the Secretary of State for the Colonies (the Duke of Devonshire) and by me. More and more I come to feel that a wise system of distributing the population would solve most of the economic and social problems of the day in the Western lands.

Sunday, 22nd.—Wolverhampton. Soldiers and ex-Soldiers last night. Our place very full and a good Meeting. Some hundreds were rolled off my own spirit.

To-day, Meetings in a Cinema. Not full this afternoon. Mayor very warm. Lecture turned out fairly, but for once, too much fun. All the same, did some execution! Building very full at night; must really beware of Halls on the flat with doors on one side only. We had about forty seekers; ought to have had more. Cliffe did well, also Cadet from Nigeria. I felt handicapped, and wondered afterwards if I had been able to make the people really understand what God wants.

Sad report on the town. A hundred and twenty thousand people, very little life in religion, so they tell me.

Wednesday, 25th.—Yesterday, a glowing and uplifting day; from morning till night with the Cadets. Both men and women in excellent spirits and showing many signs of development. It was granted to me to speak with a large freedom, showing, I hope, some knowledge of the problems that await them. To-day, the flowing tide was with us.

F. with me at night, and spoke on God's rest. In the Covenant Service, I made an appeal which brought a remarkable response, and the Covenant was sealed and done in a time of great illumination and solemnity before the Lord.

Letters to-day; Japan and the East generally. Foreign Service Councils most of the day. Saw the Pevsners (Lieut.-Commissioner and Mrs.), going to take command in Holland. Feel confidence in their successful undertaking of that work. Told them of my wishes.

Crowded many smaller things into a few hours, and finished up with some quiet waiting on my Lord, after taking Smith home with me for dictation. Sunday, 29th.—Liverpool. Morning, a very crowded and delightful Meeting of Soldiers. The Lord was in the midst. Afternoon, Lecture; fine audience in Empire. The Lord Mayor and Mr. Lee spoke very cordially. The Army grows in the esteem of all the best people in this wonderful City.

At night, the Empire very full, it is one of the largest buildings of its kind in the world; has three galleries. Very impressive and inspiring sight; the attention and silence alone produced a great effect. Dalziel (Brigadier and D.C.) one with me. Mrs. Smith (Major), from Nigeria, did very well, and helped the meeting; also the Nigerian Cadet. I spoke very plainly. A rare influence descended upon the people. Contentments began at once, on invitation, making their way to the Mercy Seat. The first fifteen minutes of the second Meeting the crowd seemed spellbound, as first one and then another rose in different parts of the House and cast themselves at the feet of Jesus.

One hundred and forty-five seekers for the night; some stirring scenes. Salvationists seeking Holiness or making covenants rejoiced my soul. It is an added joy to my other joys on nights like this to feel that angels are listening and watching; and if angels, why not the spirits of just men made perfect? Anyway, the angels! Are not those words of Pollock's true:

They for us fight, they watch and daily ward,
And their bright squadrons round us plant;
And all for love and nothing for reward.

Friday, May 4th.—I.H.Q. at 10.15. Awful traffic block in the city. Wrote a protest to the police. Many Salvation Army Lieutenants could organize the repairs in the streets of this city better than they are now fixed!

Sidelight on the economic conditions in Russia reported to-day. A brother of one of our Officers working on transport is paid twelve million roubles per day. The price of one loaf of bread is now two and a half million roubles. The same Officer recently sent a small parcel of clothing to his brother's family, who informed him they would have to work for three whole years to earn its value!

I am indignant to find that the British Government should be willing to encourage—for to allow is to encourage—as it appears to be doing, the passage of alcoholic drink to the Bahamas, well-knowing that it will find its way from there by the rum-ships into the United States. One feels ashamed of a Government that so easily takes the wrong side of such a question. History repeats itself; it was the Government here that, to its eternal disgrace, took the wrong side of the slavery question fifty years ago, with effects that have been long lasting.

Saturday, May 5.—Letters at home. With F. to Euston 9.45, she to Scotland for Meetings. On to I.H.Q. Down (Lieut.-Colonel Emma), of New York, on turlough. Very warm and

simple and good. Speaking of herself and her comrades she said: "We are international Salvationists." Sir Robertson Nichol died yesterday, aged seventy-one. A remarkable man. His literary range and acquaintance quite extraordinary. Dealing with certain subjects somewhat superficially, he was really profound on some others. I have sometimes spoken of him as our last Calvinist. That hateful creed has had few such noble exponents.

As to The Salvation Army, he was friendly by fits and starts. For many years his paper warmly noticed us or our Work—and then came a change! His bold defence of the Divinity of our Lord makes me ready to forgive his other deficiencies!

Monday, 7th.—Hurron (Commissioner) and money. How strange it is that we should be kept so short in face of those marvellous opportunities which daily are before me! O Lord, hear my prayer!

Said good-bye at home and prayed with Nason. She has been in our home eighteen years, and we have found her a faithful helper in things small and great. Now she is to marry one who has the reputation of a loved and loyal Salvationist. We shall miss her!

(To be continued.)

! BEHOLD !
I Stand at the Door and Knock
is the theme of the 1924 EASTERN
"WAR CRY"
The entire display and scheme of the issue is most unique, and, with its unusually forceful evangelistic note, will create a mighty influence for good in every home where it finds a reception.
SPECIAL FEATURES
A sixteen page edition.
Exceptionally fine coated stock throughout.
Appealing and artistic frontispiece in three colors.
Gripping spiritual and informative articles, written by the Commissioner, the Chief Secretary, and other Canada East contributors.
TEN CENTS PER COPY.
IT IS WORTHY OF A RECORD SALE!

Coming Events

THE CHIEF SECRETARY

*New Glasgow—Fri. March 21st.
*Sydney—Sun. Mon. March 22-24th.
*Glace Bay—Tues. March 25th.
*North Sydney—Wed. March 26th.
*Truro—Thurs. March 27th.
*Dovercourt—Sun. April 6th.
Adjutant Wilson will accompany.

COLONEL AND MRS. MARTIN:
Montreal IV. Sun. March 23rd;
Edmonton VII. Sun. March 30th.

COLONEL OTWAY: Montreal, Mon.
Tues. March 24-25-26th; Ottawa,
Thurs. March 27th; Fairbank,
Sun. March 30th; Toronto, Sun.
April 6th—10.30 a.m., Augusta Ave.
Social Staff; 7.00 p.m., Brock Ave.
Langstaff, Sun. April 13th, 10 a.m.;
Concord Jail, Sun. April 13th, 2.50
p.m.; Guelph, Sat. April 26th.

LIEUT. COLONEL HARGRAVE:
Brantford II. Sun. March 23rd;
Brantford I. Mon. March 24th.

LIEUT. COLONEL AND MRS. MORE:
NEW: Toronto Temple, Fri. March
21st; Kitchener, Sat. Sun. March
29-30th; Galt, Mon. March 31st;
Paris, Tues. April 1st; Norwich,
Wed. April 2nd; Tilsonburg,
Thurs. April 3rd; Windsor, Fri.
April 4th; Walkerville, Sun. April
5th.

BRIGADIER McAMMOND: "Sarnia,
Sat. Sun. March 22-23rd.
Mrs. McAmmond will accompany.

BRIGADIER MOORE: Chester, Fri.
March 21st; Birchcliffe, Sun. March
23rd; Chester, Fri. March 28th;
Bedford Park, Sun. March 30th.

BRIGADIER WALTON: Mimico, Sun.
March 23rd; Lissar Street, Sun.
March 30th; Dovercourt, Sun.
April 6th; Lansing, Sun. April 12th.

MAJOR BURROWS: Woodstock, Sat.
Sun. March 22-23rd; Charlotte
Town, Thurs. Fri. March 27-28th;
Summerside, Sat. March 29th.

MAJOR BURTON: New Glasgow,
Fri. March 21st; Parrsboro, Sat.
Sun. March 22-23rd; Springhill,
Mon. March 24th; Truro, Thurs.
March 27th; Halifax I. Sun. March
30th.

MAJOR KNIGHT: North Bay, Fri.
March 28th; Cobalt, Sat. Sun.
March 29-30th; New Liskeard, Mon.
March 31st.

MAJOR LAYMAN: Tweed, Sat. Sun.
Mon. March 22-24th; Ottawa II.
Sun. March 30th.

STAFF CAPTAIN BEST: Orangeville,
Sun. March 30th; Mount Dennis,
Sun. April 6th; Newmarket, Sun.
April 13th.

STAFF CAPTAIN CAMERON: Chester,
Fri. March 21st; Exbridge, Sat.
Sun. March 22-23rd; Chester, Fri.
March 28th; Tottenham, Sun.
March 30th.

**STAFF CAPTAIN AND MRS. KEN-
DALE:** Sherbrooke, March 15th to
22nd; Bracebridge, March 29th to
April 6th.

STAFF CAPTAIN LEWIS: Birch-
cliffe, March 23rd.

STAFF CAPTAIN MacDONALD:
Sydney, Sun. Mon. March 22-24th.

STAFF CAPTAIN OWEN: Montreal
IV. Sun. March 23rd; Montreal
VII. Sun. March 30th.

STAFF CAPTAIN THOMPSON:
Stratford, Sat. Sun. March 22-23rd.

A Profitable Festival

NORTH BAY. Adjutant and Mrs. Spel-
ter—A very pleasant evening was spent
by those who attended the Musical Festi-
val given by the North Bay Band in
the Methodist Church on Friday, Febru-
ary 29th. Rev. E. C. Hunter presided,
and in his remarks emphasized the work
of the Army, particularly the part played
by the Band in the community. A
splendid program of vocal and instru-
mental items was rendered by Band-
leader Saunders. \$150.00 was realized.

DIVISIONAL NEWSLETTER SERIES

The Rising Tide

Snapshot Showing of Salvation Service in Ottawa Division Presided over by Major and Mrs. Layman

THE Ottawa Division is one of the
most recently formed, the Head-
quarters being opened in July
1921. At the subsequent results
abundantly justify the departure. The
division includes most of the Ottawa
Valley with a portion of Quebec Pro-
vince, and extends to a point about

Encouraging progress has been
made in connection with the Young
People's Band at Smith's Falls. The
boys are increasing in efficiency, and
render valuable service to the Corps.
While we are on the subject of Bands,
we might mention that in Ottawa City
each of the Corps is assisted by a
Band. No. I. Corps has a splendid
organization that ranks among the
best in the Territory. The No. II.
Band is small, but from the stand-
point of service and musical effi-
ciency, deserves favorable mention.
Ottawa III. Band, the latest to be or-
ganized in the Corps, also contributes
valuable service to the Corps. The
No. I. Band has suffered the loss of
twenty members through transfers
during the past twelve months. We
question if any Bandmaster in Can-
ada has trained as many Bandsmen
in the last fifteen years as Band-
master Harris, of this Corps. No. I.
has also a Y.P. Band of thirty-two
players, and they are continually re-
cruiting and training new boys. A
Learners' Class for boys is held regu-
larly at Corps Nos. II. and III.



Major A. Layman

half-way between Ottawa and Toron-
to.

In the two years and a half since
the Division was formed, some mark-
ed advances have been made, as the
following figures indicate:—

The Soldiers' Roll has increased
38 per cent.; Home League atten-
dance, 42 per cent.; Junior Soldiers'
Roll, 120 per cent.; names on Y.P.
Register, 54 per cent.; and total at-
tendance at Y.P. Meetings, 121 per
cent. The weekly "War Cry" order
has increased from \$80 to 1,500
copies. It's a great stride, you're
hitting. Other Divisions please note.
—Eds. It might also be mentioned
that the Ottawa I. Corps led the en-
tire Territory in Christmas "War Cry"
sales.

The Annual Self-Denial Effort has
increased from \$6,812.88 in 1921, to
\$12,860.90 in 1923.

New Corps have been opened at
Carleton Place and Arnprior. At both
towns a hearty reception was accord-
ed The Army. In the former town
the Corps is now comfortably estab-
lished in its own building, which in-
cludes a Senior and Y.P. Hall, as well
as an Officers' Quarters. We have
here a splendid fighting force of uni-
formed Soldiers; the Young People's
Work is well organized; and there is
a Brigade of twelve Corps Cadets.
At Arnprior, our Officers are waging
a valiant, but difficult fight.

Two branch Y.P. Corps have been
established, one at Westboro under
the direction of Ottawa III., and the
other is being mothered by the No. I.
Corps.

In addition to the property acqui-
red at Carleton Place, repairs and at-
tentions have been carried on to a
lesser extent at every Corps. Altera-
tions to the Hall and Quarters, that
will mean much to the comfort of
congregations and Officers, have just
been completed at Ottawa II. Furni-
tures have been installed at Smith's
Falls and Ottawa III.

Long Service Badges were recently
presented to Ottawa I. Bandsmen, the
Bandmaster, Band Secretary, and
Band Sergeant, representing one hun-
dred years of unbroken Salvation
Army service.

Another item, worthy of mention, is
the effort made to reach the villages,
where there are no Corps. During the
past Summer many meetings were
conducted where no Salvation Army
Service had been held for years.
Many expressions of appreciation
were received, and the listening
crowds were excellent. In several
instances it was estimated that
seventy-five per cent. of the adult



Mrs. Major Layman

population attended. Some of these
meetings have entailed late driving
and much extra effort, but they were
productive of a great deal of blessing.
The D.C. was assisted in these ef-
forts by Ensign Kent, of the Children's
Home, and also found the various
Field Officers and Bandsmen ever
willing to undertake extra duties in
this connection.

The Army carries on an extensive
relief work in Ottawa. To all financial
appeals for such purposes, the citi-
zens respond most heartily. The

Holiness Unto The Lord

TRAINING PRINCIPAL AND CADETS LEAD MEETING AT THE TEMPLE

UPON entering the Toronto
Temple, on Friday last, one
was tempted to imagine that he
was in for a quiet restful time. The
stained-glass windows, the subdued
lighting effects, the picturesque plat-
form background were all conducive
to quietude, but this illusion quickly
vanished as an outburst of happy
"Hallelujahs!" resounded through
the spacious Hall. The Cadets and
others gathered were evidently there
for a time of rejoicing and victory.
The opening song, "Jesus, give Thy
blood-washed Army universal lib-
erty," elicited more Hallelujahs. Volun-
tary prayer followed, and Adjutant
Adams voiced an impassioned appeal
that power would be mightily evident.

A pleasing contrast to the usual
was the alternate reading of the
Scriptures by Ensign Bette and the
congregation. The Cadet-Songsters
under the baton of Adjutant Beer,
sang a new selection.

Lieut. Colonel Bridgeway's address,
which was the last of twelve lessons
that were to be given from the
Epistle of James, dealt with "Prayer."
We were reminded that it was as
mighty a power to-day as when Christ
lived. "Prayer," continued the Col-
onel, "pierces through the fog of un-
certainty and discovers the reality of
God." It was seen that only the
righteous can pray with power. Said
the speaker, "It is what we are that
gives weight to what we ask."

TIME OF REFRESHING AT TORONTO EAST GATHERING

THOUGH the attendance at the
Toronto East weekly Holiness
Meeting at Chester, on Friday,
March 7th, did not measure up to that
of previous like gatherings, the Ser-
vice was potent in influence, and by
no means lacking in that spiritual
force which has characterized the
former meetings.

The Meeting was conducted by
Brigadier Moore and Staff-Captain
Cameron, and in all the exercises of
the evening, a refreshing influence
was felt. The testimonies left nothing
to be desired either in the prompti-
tude with which they were forth-
coming, or the sincerity of their ex-
pression. Captains Chapman and
Dunkley, Officers of the newly-opened
Woodbine Corps, each spoke briefly.

After Captain Martin and Lieuten-
ant Ford, the Birchcliffe Officers,
had ducted, Ensign Parsons spoke
from the Word.

Dwelling on the sad failure of
Cahazi to raise the Shunammite
child to life, the Ensign pointed out
that it was because of a lack of
power, due to presence of evil in the
heart, that the miracle was not
wrought.

The Army has the confidence of the citi-
zens of the Capital, as well as that of
the officials of the Federal and
Municipal Governments, and the as-
sistance of the Officers is often
sought in connection with social
problems.

Our splendid position to-day is
largely due to the faithful and self-
sacrificing labor of both Officers
and Soldiers in the years gone by.
For the successes that have been re-
corded in the Division, and for the
victories that only Eternity will re-
veal, we give glory to God and the
heartiest thanks to our Comrades.

The D.C. has the assistance, in the
office, of Corps Cadet Joy Mosson, who
has become most efficient in her
work.

The Man Excuse

"They all with one Excuse"

BY ADJUTANT

READ this incident for your-
self, that this host went to see
the also sent out invitation
appointed time. It was a great
of the story would give us quite
dwell on briefly is the manufac-
the invited guests.

EXCUSE NO. 1.—"I have to
go and see it: I pray thee have
me excused."

Now what do you think of
that for an excuse? What could
happen to a piece of real estate
anyway? Nobody could steal
it, or cart it away. Had he
accepted the invitation and
come to the supper, the lot would
have been there for him to see
the next morning. In reality
he did not want to go, so he
manufactured an excuse.

EXCUSE NO. 2.—"I have
bought five yoke of oxen, and I
go to prove them: I pray thee
have me excused."

What connection had this
with the rejecting of the invita-
tion? No sensible man would
make such an investment with-
out knowing something about
the cattle, because to buy ten
oxen in those days was a big
investment, and without a doubt
he had tried them out before he
made the purchase. Had he
said he intended buying a yoke
of oxen, and that this was his
last opportunity of trying them
before he made the purchase,
his excuse would have appeared
more reasonable. But when he
said that he had bought three
cattle, had signed the contract
for them, then the trying of them
could have been put off for a
day or two until the supper was
over. As a matter of fact the
fellow did not want to go, and
to get out of it he used the oxen
deal for an excuse.

EXCUSE NO. 3.—"I have
married a wife, and therefore I
cannot come." Of the three
excuses manufactured, the last
one has absolutely no founda-
tion. To my mind one of the
most places to take a bride is
to a supper! Why did he not
go and introduce his bride to
the company? No, my friend,
he just did not want to go, so
he consented with the others to
manufacture an excuse.

Does not this parable illus-
trate similar conditions to-day
in connection with the Gospel?
Peas that has been prepared?
Has not the invitation been sent
out time after time? Is not the
invitation being proclaimed to-
day in every part of the earth,
both civilized and uncivilized?
And is not the invitation being
rejected in just the same man-
ner as did the excuse-makers
in question?

Examine some of the flimsy
excuses to-day, and compare
them with the three mentioned
in St. Luke's Gospel, and you
will find them just as as ridi-
culous, and even more so.

There is a partial list of ex-
cuses from time to time by people who
will not accept the Gospel, and you
will find them just as as ridi-
culous, and even more so.

Perhaps your particular ex-
cuse did not, like the three "bluffers"
not stand the test! Your argu-
ment is just as flimsy as theirs. You
are just as flimsy as the Great Jud-
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March 22nd, 1924

THE WAR CRY

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The Manufacture of Vision—The People's Excuses Great Need

"They all with one consent began to make
Excuse." Luke 14: 18
"Where there is no Vision, the People
Perish."—Proverbs 29:18

BY ADJUTANT BEECROFT, MONTREAL

BY CAPTAIN B. DEVIS, LANSING

READ this incident for yourself. Make a study of it, and you will see that this host went to some trouble to prepare an appetizing supper. He also sent out invitations, and to his regret no one arrived at the appointed time. It was a great disappointment! A reflection on this part of the story would give us quite an interesting subject, but what I intend to dwell on briefly is the manufactured excuses, which were made by three of the invited guests.

EXCUSE NO. 1.—"I have bought a piece of ground, and I must needs go and see it; I pray thee have me excused."

Now what do you think of that for an excuse? What could happen to a piece of real estate anyway? Nobody could steal it, or cart it away. Had he accepted the invitation and come to the supper, the lot would have been there for him to see the next morning. In reality he did not want to go, so he manufactured an excuse.

EXCUSE NO. 2.—"I have bought five yoke of oxen, and I go to prove them; I pray thee have me excused."

What connection had this with the rejecting of the invitation? No sensible man would make such an investment without knowing something about the cattle, because to buy ten oxen in those days was a big investment, and without a doubt he had tried them out before he made the purchase. Had he said he intended buying a yoke of oxen, and that this was his last opportunity of trying them before he made the purchase, his excuse would have appeared more reasonable. But when he said that he had bought the cattle, had signed the contract for them, then the trying of the oxen could have been put off a day or two until the supper was over. As a matter of fact the oxen did not want to go, and to set out of it he used the oxen deal for an excuse.

EXCUSE NO. 3.—"I have married a wife, and therefore I cannot come." Of the three excuses manufactured, the last one has absolutely no foundation. To my mind one of the best places to take a bride is to a supper! Why did he not go and introduce his bride to the company? No, my friend, he just did not want to go, so he consented with the others to manufacture an excuse.

Does not this parable illustrate similar conditions to-day in connection with the Gospel Feast that has been prepared? Has not the invitation been sent out time after time? Is not the invitation being proclaimed to-day in every part of the earth, both civilized and uncivilized? And is not the invitation being rejected in just the same manner as did the excuse-makers in question?

Examine some of the flimsy excuses to-day, and compare them with the three mentioned in St. Luke's Gospel, and you will find them just as ridiculous, and even more so.

Here is a partial list of excuses (not reasons) that have been given me from time to time by people who have rejected the overtures of God's mercy and salvation: "Not to night," "Wait until I get better," "The Bible isn't true," "I don't believe in Hell," "Who is God?" "We shall all be saved on the last day," "There is plenty of time," "Christians are all hypocrites anyway," "If so-and-so gets to Heaven, I shall get there," "I'll take a chance on it," "Wait until I see life."

Perhaps your particular excuse is not mentioned in this list, but you will find out, like the three "bluffers" mentioned in the parable, your excuse will not stand the test! Your arguments against the acceptance of the invitation are just as flimsy as theirs. What will you say when you have to render an account before the Great Judge of all the earth? Who will you blame, or what paltry excuse will you offer for the double life you have lived?

VISIONS had a great deal to do with guiding the movements and conduct of God's people, as recorded in the Bible. God spoke to Abraham through the medium of vision; said He, "Get thee out of thy country and from thy kindred, and from thy father's house, unto a land that I will show thee." Jacob, too, had a wonderful vision, and when fleeing from his brother Esau, he beheld a ladder reaching from earth to Heaven. Daniel, Ezekiel, and many other Prophets, also had wonderful visions of God.

We do not need to go away from the community in which we dwell to see the effects of sin in the lives of men and women. The churches, missions and Salvation Army Halls attract but comparatively a few people, while the theatres and dance and banqueting halls are crowded to capacity. Why is this? It is because people have no vision of the hideousness of sin. On every hand are wrecked homes and ruined lives, blighted because of sin. Sin is the sting of death, and the victory of the grave.

WE NEED A VISION OF OUR LOST CONDITION

It was not until he had reached the extremity of his misfortune that the Prodigal Son realized he was lost, and said, "I will arise, and go to my father." He understood his hopeless condition in time to escape to his father's house, where he found refuge. There are thousands of people who have sought a vision of their lost condition when it was too late. An Officer visited a man who was dying. He had visited him previously and dealt with him about his soul, but with no effect. The dying man did not realize that death was so near, but now facing eternity alone, the man tried to pray, but could not. Rising up he cried out, in agony of soul, "I am lost, I will die as I have lived! O God, let me die!" and he fell back in his bed, dead. He saw his lost condition when it was too late. God hates sin and it must be either forgiven or punished. Ask the Saviour to give you a vision of your lost condition.

WE NEED A VISION OF JUDGMENT

Jesus Christ is our Saviour today, but in a short time he will be our Judge. You have perhaps heard the story of a great Judge, who was sailing on the bay in his yacht. Hearing a cry for help, he saw a man struggling in the water, and after much difficulty, saved him from an untimely death. A few years later the man who had been rescued committed murder, and was brought before the same Judge for trial. The jury pronounced him guilty, and the Judge, about to pass sentence according to law, asked the prisoner if he had anything to say. The man said, "Judge, don't you remember me? I am the man whom you saved from drowning. You saved me then, won't you have mercy now?"

Man, I was your saviour then, but to-day I am your Judge. You must die." At the Judgment we will all get justice, from which there is no appeal.

WE NEED A VISION OF HELL

To God's people everywhere, Hell is a reality. If there were no mention in the Word of God about Hell, and no evidence other than that of an unsaved man plunging into the Great Beyond, with the cry, "I am lost," this would be sufficient proof that Hell is a fact. A man once said, "If God is a God of mercy and love, surely he would not send a man to Hell to suffer forever and ever." God sends no man to Hell! He has set before us good and evil and has said, "Choose ye this day whom ye will serve." He has given us the choice of life and death, and if we suffer eternal punishment, it will be because we chose it.

(Continued on page 13, col. 1)

The Bible By Periods

Original Outline Series by COMMANDANT GALWAY

6TH PERIOD—"THE LAND."

At the end of Period five the Chosen People are a recognized Nation, with a Law far in advance of the law of any other nation, with a system of worship infinitely superior to any other, but as yet they are a nation without a country, with only the promise made to Abraham. In this Period God leads them into the Chosen Land.

EXTENT: This Period extends from Joshua 1:1 to Judges 1:1. Approximately 25 years elapsed, during which the Israelites conquered Canaan, and thus possessed the Land promised their forefathers.

PRINCIPAL CHARACTER: Joshua; Moses' successor; warrior, statesman, saint. He conquered the land, divided it among the twelve tribes of Israel, and established the worship of Jehovah.

Less important characters were: Caleb, conspicuous for his faithfulness. Rahab, the heathen woman.

PRINCIPAL EVENTS: Jordan crossed. The Chosen People enter the Chosen Land.

Canaan conquered. The Land promised to Abraham becomes the possession of his descendants.

The Tabernacle set up, at Shiloh, with Eleazar as High Priest. **MINOR EVENTS:** The Gibeonites spared. They became incorporated into the Nation as servants forever.

Two and a half tribes separated. They chose to dwell outside! Canaan, forfeited many privileges, and were soonest engulfed by the surrounding nations.

7TH PERIOD—"THE JUDGES"

This Period opens with the Chosen People in possession of their Land, their enemies subdued, their worship established, and their Law in operation. The war of conquest over, they settle down to the development of their country under the Judges. This is one of the darkest periods of their history, they proved themselves unequal to their task, and unworthy of their privileges.

EXTENT: It extends from Othniel, the first Judge, to Saul, the first King, and the story is told from Judges 1:1 to 1 Samuel 11:15. A term of about 325 years is covered, during which the nation lapsed into idolatry again and again.

PRINCIPAL CHARACTERS: Thirteen Judges, of whom the most prominent were—

Gideon, who defeated an army with 300 men; Jephthah, who married a great victory with a foolish vow; Samson, strong in body but weak in character; Samuel, the last and greatest of the Judges, and the first of the Prophets.

Other prominent characters of this Period were—Deborah, the woman leader; Ruth, who left all for God. She became an ancestress of Christ.

PRINCIPAL EVENTS: Constant wars. When Israel sinned they were overcome by their enemies; when they repented, God delivered them.

DEVELOPMENT OF IDOLATRY: The idol worship of the heathen nations around encroached on the purely spiritual worship of the Israelites. Their national life was largely marred by this for hundreds of years.

The Founding of the Prophetic Order. During this Period the priests became very depraved, and God raised up the Prophets to lead the nation in spiritual things. In later years the Prophets became tremendously important in the spiritual life of the nation, and also in the revelation of the will and purpose of God to the world.

(To be continued)



In Newfoundland

Sub-Territorial Commander COLONEL THOMAS CLOUD Springdale Street, St. John's, Nfld.

"GIVE THE BOYS A CHANCE"

THE REMARKABLE LIFE STORY OF NEWFOUNDLAND'S SUB-TERRITORIAL COMMANDER

CHAPTER 12 (Conclusion.)

OUR story left off last week with the touching scene of the reuniting of Tom's sister and mother, and we left Major and Mrs. Cloud energetically pushing the War in the Old Land.

Let us then, take up the thread of our story from this junction and give a brief resume of their work from that time.

From Sheffield, Major and Mrs. Cloud proceeded to Liverpool, and here their devoted efforts were attended by much of the blessing of God, and proved very fruitful. An interesting appointment followed their stay at Liverpool. As extension Secretary and Advisory to Commissioner Hodder, one special duty of the Major's was the classification of the different peoples of London, for purposes of concentrating attacks upon the various classes.

Their succeeding appointment was perhaps attended by more hardships than they were heretofore called upon to face. It was to the South London Division where the mission and message of The Army were sadly misconstrued by the populace. Salvationists were the objects of much persecution, and the aid of the constabulary frequently had to be requisitioned when there were demonstrations of fierce opposition.

Socialism was rampant, and the masses gripped in the troubled whirl had no time for The Army. But this, with other rampant evils tending to the limitation of The Army's influence, never daunted the Soldiers. The opposition influenced the comrades to be more zealous in the cause and served rather to consolidate the work. Some of the younger Converts, whose stability in time of storm was

questioned, were mightily strengthened through the medium of persecution. "During those three troubled years," testifies the Colonel of today, "God was very dear to us, and a present help in trouble."

The next appointment, that of Divisional Commander for the Birmingham Division, entailed the over-

threw narrative to a conclusion for the simple reason that the chain of events has brought us up to the present time, and being human, we have not the faculty of foretelling the successes yet future.

We can, however, and do, speak glowingly of the Colonel's aggressive administration in his new command. Reports of remarkable successes there reach us with gratifying consistency, and, judging by their extensive itinerary, the sub-Territorial Leaders are constantly "on the jump."

It can be said they pass "through perils oft," being called to make many journeys via motor boat, and oft-times passing over frozen waters and waste places. But let there be tropic heat or Arctic cold, the Colonel and Mrs. Cloud are ever considering how best to extend the Kingdom of God on earth.

Referring to the caption of our story, Thomas Cloud was "given a chance," and by the blessing of God, has "made good." We pray that many more years of soul-saving labor may be granted to the energetic and happy-spirited Leader of our forces in Newfoundland. And we trust that meditation on this remarkable story of triumph over severe odds will cause all concerned to be more patient with the boys who are sometimes troublesome. There is scarcely a Corps without a lad who is sometimes irritating to the point of exasperation, and who shows little promise of ever taking things seriously. But don't despair, God can make that boy into a man of God; into a man honored by his fellows because of work well done.

Here ends our narrative. Many readers have followed the chapters with close attention, and have thoroughly enjoyed the escapades and triumphs of "Tom Cloud."

The announcement that we hope to publish, at a later date, some of the Colonel's outstanding battle reminiscences will occasion delight for many. Engaged in our great war as he has been for many years with such conspicuous success, he has much of historical value to relate.

The sight of seventy-two Corps, admittedly a heavy responsibility. But the work there went ahead in splendid fashion, and some noteworthy advances were recorded.

The sub-Territory of Wales is where we next find our comrades, whither they were appointed as Leaders. It is interesting to note that Colonel Cloud was the first sub-Territorial Commander in The Army, and under his splendid leadership the work in Wales showed gratifying progress. Revival fires broke out and

THAT WHICH LIES IN THE WELL OF YOUR HEART WILL COME UP IN THE BUCKET OF YOUR SPEECH

thousands of souls were swept into the Kingdom.

It was in the early part of 1923 that marching orders were received for Newfoundland. This meant the severance of many close ties in the land of their nativity, but ever ready to give of their heart to God and The Army, the Colonel and his wife, like good Soldiers, made their way across the seas to the Sea-girt Isle.

Now, of necessity, we must bring



Mrs. Cloud, Senior, the Colonel's mother



Colonel Thomas Cloud



Mrs. Colonel Cloud

AN IMPRESSIVE Demonstration at St. John's I

COLONEL CLOUD PRESIDES

AN interesting Demonstration entitled "Handicapped, or the Changed Cross," was recently given at St. John's I. Citadel. The service was arranged by Colonel Cloud in the interests of the Training Garrison, and was the first of a series of Demonstrations to be given by the Cadets. The arrangement and decoration of the platform made the tableaux very effective. A huge golden cross stood upon a silver pedestal, and, over it a golden crown was suspended. In the background stood The Army Flag, and from a prominent place, the Founder's photo looked down upon the striking scene. The first of the story reveals a drawing-room meeting, conducted by Mrs. Bramwell Booth, in which a young lady of the world, daughter of wealthy parents, becomes converted and desires to give her life for the Salvation of the lepers. She makes the sacrifice, turns aside from the inducements of the world, but suffers much persecution at the hands of her parents. The scene changes and she is being dedicated by the General in the Albert Hall. Shortly she leaves for foreign shores and, to-day, is an Officer living amongst the lepers. The part of the Pilgrim was admirably executed by Candidate Kittie Barber. At the close of the service, Captain Barter and Lieutenant Moulton, attired in Indian garb, sang "They that turn many to righteousness shall shine as the stars forever."

The various tableaux were most impressive, and as the climax was reached one could sense the spirit of conviction gripping the audience. The general verdict was that the service was one of the most inspiring ever held under Army auspices in St. John's.

Much credit is due to English Bishop, Chief Side Officer of the Training Garrison, for the arrangements and their splendid execution.

INKLINGS FROM THE SEA-GIRT ISLE

A Young People's Council, conducted by Colonel and Mrs. Cloud, on Tuesday night, was largely attended, and the young people listened with evident interest and profit to the speakers' words of encouragement and advice. In the Prayer Meeting, TWENTY-FOUR sought Salvation.

At the request of Y.P.S.M. Jennings, of St. John's I., the Colonel conducted the Decision Sunday with the local young people. FORTY-THREE penitents were registered.

Commandant Urquhart and Captain Jones have just returned from a week's tour of the Corps around Conception Bay, where profitable musical meetings were arranged. At each place visited, large crowds assembled and showed their appreciation of the quality and variety of the music rendered. The financial results were very gratifying.

The Sunday's meetings, at St. John's I., were conducted by Staff-Captain and Mrs. Titter and by Adjutant French. The attendances were large, especially at the night service, when the building was over-crowded. SIX seekers claimed victory.

At Harbor Grace, commanded by Captain Rideout, things are moving in the right direction. On a recent Friday night FOUR souls came forward for Salvation.

The Sunday nights' meetings at St. John's II. and III., were conducted by Lieutenant Moulton and Ensign Cornick respectively. There were SEVEN seekers at No. II. and two at No. III.

T.Y.P.S. and Mrs. M. Pilot Meetings

MONTREAL V. (Bansig) Captain Harding.)—On February 1st, Colonel and Mrs. Morehead visited. They were supported by Captain and Mrs. Owen. We brought testimonies from Adj. Mrs. Johnston, Mrs. Adjutant, and other Comrades. Mrs. Morehead gave helpful talks, and Harling spoke with power on "Lepers."

Entire Family Converted

LONDON I. (Captain DeWolfe.)—Not by might, nor by the power of man, but by the power of the Holy Spirit, the entire family of the DeWolfe family were converted. The wife, Mrs. DeWolfe, and two sons, Captain and Mrs. DeWolfe, are now in the Army. The wife and two sons, Captain and Mrs. DeWolfe, are now in the Army. The wife and two sons, Captain and Mrs. DeWolfe, are now in the Army.

Answered Prayers

GOOSEBERRY ISLAND, Nfld. (Health.)—The WIN ONE Campaign, which was started on March 1st, has been answered when returned to God.

Our Young People's Work is in, and we now have forty in the register.

Back to the Early Days

VERDUN (Ensign Purdon, McKen.)—On March 2nd, we held Staff-Captain Sparks, as Adjutant Miller and Envoy. Our Holiness Meeting was a time of blessing, and in the afternoon, bright testimonies, Ensign Oxon, "The early days of the Army." The veterans were in to last years and the younger of the Corps were thrilled as they told of battles fought in former Sunday night's Meeting FIVE of the Penitent-form and were supported.

Campaign Nets Fifty

CHARLOTTETOWN (Commander Hildon.)—During the recent-day Campaign, conducted by Osborne, the numbers steadily increased so that the total attendance nearly 1,500. TWENTY-EIGHT came to the Cross for Salvation. TWENTY-TWO for Sanctification. Twenty-nine Soldiers and Recruits in the march on the last night.

Band and Songster Fe

OTTAWA II. (Captain H. Fe.)—Monday, February 18th, the Singers gave a Musical Festival. The service was presided over by Major Layman. It rendered several items, including "Pathway march," "Forward God," and "Redemption" selection. Williams played a pianoforte. An interesting item was a cornet solo, given by Maurice Williams. His first public appearance, singing Bandman. Bandman's reward a solo, "The God-sent Army." Ensign Kerr and L. Bartlett played a horn duet. Some of the songs rendered were: "Our Young People's Work," "Healthy condition and our life," "The help of other Comrades," "A Y.P. Corps in the western district."

24 Young Seekers at O

PETERBORO (Adjutant Smith.)—The WIN ONE Campaign was being vigorously pushed, and "Up" is the slogan for the battle. A notable feature of the Campaign has been increased attendance at the weekly and Holiness Meetings, at the Young People's Meetings, at the day evening Meeting at Brown's, led by Brothers. Will Spencey, saw TWENTY-FOUR people kneeling at the Mercy. The week-end Meetings, led by him and Mrs. Smith, were rich in.

Converts Testify

AYLMER—We had a very week-end on March 1st and 2nd. Captains Inge and Hawkey, Y.P. Corps. TWO seekers knelt at the altar, both of whom gave bright testimonies as to their sound conversion.

Soul-Saving Times

LEAMINGTON (Captain Williams.)—The WIN ONE Campaign has been going on since the start of the campaign, conducted by Staff-Captain and Adjutant.

On Sunday, February 24th, Sister Barnes spoke on "The Founding." NINE souls found the I. of Salvation. Brother McManis and Spooner paid a visit recently, though the weather was stormy, though the time was enjoyed by all. Prisoners were taken, one for a boy being brought for some time. A Songster Brigade, "War C. Guide, and Life-Saving Scout" as Trons have recently been organ are doing well.

IMPRESSIVE on at St. John's!

CLOUD PRESIDES

ing Demonstration on-
handcapped, or the
Cross," was recently
ohn's I. Citadel. The
arranged by Colonel
terests of the Training
was the first of a
nstrations to be given
The arrangement and
he platform made the
effective. A huge gold-
upon a silver pedestal,
golden crown was ex-
background stood. The
d from a prominent
nder's photo looked
striking scene. The
ry reveals a drawing
conducted by Mrs.
n, in which a young
world, daughter of
s, becomes converted
give her life for the
lepers. She makes
ras aside from the in-
the world, but suffers
at the hands of her
cene changes and the
ted by the General in
Shortly she leaves for
and today is an Or-
ngst the lepers. The
ilgrim was admirably
ndidate Kittie Bar-
f the service, Captain
outenant Moulton, at
gard, sang "They that
righteousness shall
is forever.

obscure was most im-
as the climax was
uld sense the spirit of
ing the audience. The
was that the service
e most inspiring ever
my auspices in St.

M THE SEA-GIRT ISLE

ple's Council, conduct-
Mrs. Cloud, on
was largely attended,
people listened with
d and profit to the
is of encouragement
the Prayer Meeting.
sought Salvation.

est of Y.P. S.M. Jan-
John's I. the Colonel
Decision Sunday with
ing people FORTY-
its were registered.

Urquhart and Cap-
just returned from a
the Corps at and Con-
here profitable musical
s arranged. At each
arge crowds assembled
appreciation of the
ity of the music ren-
ancial results were

meetings at St.
conducted by Staff-
s. Tilley and by Adm-
The attendances were
at the night serv-
ing was over-crowded
ained victory.

Grace, commanded by
things are moving
irection. On a recent
FOUR souls came
vation.

night's meetings at St.
III. were conducted by
ulton and Ensign Cor-
ly. There were SEVEN
II. and two at No. III.

T.Y.P.S. and Mrs. Morehen

Pilot Meetings
MONTREAL V. (Ensign Duffy and
Captain Harding).—On February 27th
Lieut. Colonel and Mrs. Morehen paid us
a visit. They were supported by Staff-
Captain and Mrs. Owen. We had some
bright testimonies from Adjutant and
Mrs. Johnston, Mrs. Adjutant Harbour,
and other Comrades. Mrs. Morehen and
Mrs. Owen gave helpful talks, and Cap-
tain Harding closed, after which the
Colonel spoke with power on "The Four
Lovers."

Entire Family Converted

LONDON IV. (Captain Tate, Lieut.
DeWolfe).—Not by might, nor by power,
but by my Spirit, saith the Lord. This
has been our experience during the WIN
ONE Campaign. Up to and including
March 2nd, THIRTY-TWO people have
sought Salvation or Sanctification. Among
the converts we especially rejoice over
one entire family—father, mother, daugh-
ter and two sons. Captain Tate and
Lieut. DeWolfe are far-seeing, but we
believe their work and influence in our
midst will prove to be founded upon a
Rock.

Answered Prayer

GOOSEBERRY ISLAND, Nfld. (Lieut.
Heath).—The WIN ONE Campaign is
going well, and last Sunday night our
prayers were answered when ONE soul
returned to God.
Our Young People's Work is advance-
ing, and we now have forty names on
the register.

Back to the Early Days

VERDUN (Ensign Pardon, Captain
McKean).—On March 2nd we had with
us Staff-Captain Sparks, assisted by
Adjutant Miller and Ensign Oxy. The
Holiness Meeting was a time of much
blessing, and in the afternoon, after some
bright testimonies, Ensign Oxy spoke
on "The early days of the Salvation
Army." The veterans were taken back
to past years and the younger members
of the Corps were thrilled as the Ensign
told of battles fought in former days. In
Sunday night's Meeting FIVE knelt at
the Penitent-form and were solemnly con-
verted.

Campaign Nets Fifty Souls

CHARLOTTETOWN (Commandant and
Mrs. Higdon).—During the recent three-
teen-day Campaign, conducted by Ensign
Cahoon, the numbers steadily increased
so that the total attendance reached
nearly 1,500. TWENTY-EIGHT seekers
came to the Cross for Salvation and
TWENTY-TWO for Sanctification. Twenty-
nine Soldiers and Recruits took part
in the march on the last day.

Band and Songster Festival

OTTAWA II. (Captain Holm).—On
Monday, February 18th, the Band and
Songsters gave a Musical Festival pre-
sided over by Major Layton. The Band
rendered several items, including "The
Pathway" march, "Forward Go" march,
and "Redemption" selection. Treasurer
Williams played a pianoforte solo. An
interesting item was a cornet solo,
"Hurdy," given by Maurice West, this
being his first public appearance as a
leading Bandsman. Bandsman West also
rendered a solo, "The God-sent Salvation
Army." Ensign Kerr and Bandsman
Bartlett played a horn duet and the
Songsters also rendered several items.
Our Young People's Work is in a
healthy condition and our Officers, with
the help of other Comrades, have opened
a Y.P. Corps in the western section of
our district.

Ernest West.

24 Young Seekers at Outpost

PETERBORO (Adjutant and Mrs.
Smith).—The WIN ONE Campaign is
still being vigorously pushed, and "House
Up" is the slogan for the last month
of the battle. A notable feature
of the Campaign has been the in-
creased attendance at the weekly Sol-
diers' and Holiness Meetings, as well as
the Young People's Meetings. The Sun-
day evening Meeting at Brownton (Out-
post), led by Brothers Williams and
Sweeney, saw TWENTY-FOUR young
people kneeling at the Mercy Seat.
The week-end Meetings, led by Adju-
tant and Mrs. Smith, were rich in bless-
ing.

Converts Testify

AYLMER.—We had a very pleasant
week-end on March 1st and 2nd, when
Captains Page and Hawkes visited the
Corps. TWO seekers knelt at the Mercy
Seat, both of whom gave bright testi-
monies as to their entire conversion. E. Ayres.

Soul-Saving Times

LEAMINGTON (Captain Waters).—
Soldiers have been joining the Mercy Seat
since the start of the campaign con-
ducted by Staff-Captain and Mrs. Kon-
dall.
On Sunday, February 24th, Sister Clara
James spoke on "The Wonderful Sav-
ing." NINE souls found the light and
blessing of Salvation.

Brookfield McAmmond and Adjutant
Spencer paid us a visit recently, and al-
though the weather was stormy, a con-
siderable time was enjoyed by the TWO
visitors when taken, one for whom we
have been praying for some time.
A Songster Brigade, consisting of Bel-
grade, and Life-Saving Society and Guard
Troops have recently been organized and
are doing well.

Staff Trio Afoot

HAMILTON II. (Captain and Mrs.
Squirebriggs).—A recent visit from the
Staff Trio was made a means of blessing
to all, their music and song being much
appreciated. A Musical Festival was
given on Monday evening, when the local
Band assisted. An interesting feature
of the evening was the dedication of
a new E.B. Bass.

Better Soldiers' Meetings

HAMILTON III. (Adjutant and Mrs.
Goodhue).—The attendances are steady-
ly increasing, especially at the Soldiers'
Meetings, which are being better attend-
ed than they have been for years.
On March 1st and 2nd we had with us
Staff-Captain Lewis and Captain Doug,
whose Meetings were made a blessing to
all. THIRTEEN soldiers re-consecrated them-
selves to God in the morning Meeting
and FIVE came forward at night.

Wychwood Musical

Numerous Musicals have been given
in Toronto this Winter, but that fact
does not seem to have lessened their
popularity by any means. This was
borne out by the appreciative audience
that filled the Wychwood Citadel on the
evening of Thursday, March 8th.
Ensign Coull expressed her pleasure at
being able to present Major Bramwell
Taylor as the Chairman. The Major fit-
tingly replied and commended those who
were to take part, namely, the Toronto
I. Songsters, and the Wychwood Sol-
diers' and Band, for the reputation they
had acquired.

It was a varied program. The theme
of its songs was elevating and instruc-
tive. The visiting Songsters excelled in
the rendering of their various selections.
In fact, every piece programmed was
given creditably and was heartily ap-
plauded. The nature of the program was

D.C. Gives Interesting Lecture

MONTION, N.B. (Commandant and
Mrs. Hargrove).—Sunday, March 2nd,
was the date set for the big drive in
connection with our Company Meeting
attendance, with an objective of 250, and
during the next few days interest had
risen to fever heat. Even our D.C.,
felt the effects and, with Mrs. Burrows,
journeyed from St. John to be with us
for the week-end. When the attendance
had been recorded and announced, it
was revealed that we had reached the
magnificent total of 311 attendants! Then
all the pent-up enthusiasm of that vast
crowd broke loose.

Following the Company Meeting the
Comrades, headed by the Band, marched
to the Imperial Theatre, where Major
Burrows gave an instructive lecture, en-
titled, "The Aton and the Oak." His
vividness, Mayor Elliott, occupied the
chair and was supported by many of
Montion's leading citizens. Mr. E. A.
Trilly, R.C., in moving a vote of thanks,
and, occasion to endorse the splendid
work being accomplished by the Army
in all lands. Mr. J. P. Macbeth, Presi-
dent of the local branch of the C.N.V.A.,
also spoke in highest terms of the
Army's work among the boys on the
various fronts, and paid a glowing trib-
ute to the interest manifested by the
local Corps in the "Fronted" men.

At night the Major conducted a Sal-
vation Meeting in the same building and
FIVE seekers came forward.

On Monday evening a supper was
given to the members of the Y.P. Corps.
More than three hundred young people
sat down to the well-laden tables. At
the close of the supper Major Burrows
conducted a Meeting in the Citadel,
where FIVE young people surrendered.

New Band Organized

HESPELER (Ensign and Mrs. Cham-
bers).—A splendid week-end, finishing up
with soldiers at the Cross, was conducted
by Lieut. Colonel Hargrave and Adju-
tant Ritchie on February 23rd and 24th.
Both Senior and Y.P. Work is going
ahead, several new Companies have been
formed in the Company Meeting. A
Band of fourteen players has been or-
ganized and is proving of untold bless-
ing to the Corps.

Twelve Seekers

MONTREAL I. (Adjutant and Mrs.
Crispin).—We had looked forward with
great expectancy to the first visit of
Major and Mrs. Taylor, and all desires
appertaining to these services were fully
realized.

Not soon will the Bandsmen forget
the talk the Major gave, over the tea-
scape on Saturday afternoon. The service
was presided over by Bandmaster Goodier,
Colonel and Mrs. Martin and the Corps
Officers also in the presence of Men-
tion should also be made of the presence of
the Bandsmen from other Corps in
the city. The opening service on Sat-
urday night was well attended, with a
full number of both Band and Songsters.
In the Bandsmen's Holyday Meet-
ing EIGHT knelt at the Altar for conse-
cration. Following Mrs. Taylor's talk to
the Juniors in the afternoon, many
surrendered their young lives to God.

For the final Meeting of the day the
Citadel was filled, and here again we
were able to rejoice in the salvation of
FOUR seekers. Staff-Captain Owen and
the Corps Officers assisted throughout
the day.

What was described as a "top-notch"
Musical Festival was put on by the Band
and Songsters on Monday night and
was presided over by the Major. The
attendances at this event taxed the ca-
pacity of the building. The musical items
were interspersed with refreshing re-
marks by the chairman. A special fea-
ture was the presentation by the Major
of two Class 3 Instruments (Trumpet
and E.B. Bass). Corcoran, C. Hatchell.

The Silver Lining

BRAMPTON (Ensign Hickman and Cap-
tain Richardson).—On Friday, February
22nd, our Corps Officers laid to rest Mr.
Alfred Burrows, who was in his 88th
year. His children and grand-children
are numbered among our Soldiers and
Juniors.

On Sunday night the necessity of be-
ing prepared to meet God was forcefully
brought home to all by testimonies,
music, song, and God's Word. In the
Prayer Meeting TWO surrendered, the
son and grand-daughter of our departed
friend.

All converts are doing well and are
earnestly working for the Salvation of
others. Bandsman Harry Banks has been
welcomed into the Band and is strength-
ening the concert section.

Ensign Sowton "Specials"

PARLIAMENT ST. (Captain Greatrix,
Lieut. Butters).—Ensign Sowton was
with us for the evening Meeting on
March 2nd, and her visit was a means
of blessing to the Corps.

The Sergeant-Major rendered words of
welcome to Lieutenant Burrows, who had
been appointed here.

Treasurer Keen
and Secretary Bishop also spoke, and the
Lieutenant fittingly replied. Following
a duet, sung by Ensign Sowton and the
Lieutenant, the Ensign delivered a Bible
lesson. As a result, in the Prayer Meet-
ing, THREE seekers knelt at the Cross.
The Corps Cadets held a social evening
upon the occasion of the farewell of
Corps Cadet Guardian Mrs. Weir, and
her husband, who had been a welcome to
Lieutenant Burrows. We have eight Corps Cadets,
one of whom takes Higher Grade Les-
sons. Corps Correspondent.



Secretary and Mrs. James, of Owen Sound, and their splendid
Salvationist family: Band Secretary William; Songsters Rosie,
Alice and Annie, and Juniors Edith, Bessie and Mildred.

Eleven at Mercy Seat

WINDSOR, N.S. (Captain and Mrs.
Rawlin).—The visit of Major and Mrs.
Burton on March 1st and 2nd proved a
profitable week-end, and the Free-
will talk on Sunday morning brought
much blessing. The afternoon Company
Meeting was well attended, and the Free-
will Meeting following was a time
of rich blessing. At the close of the
Major's stirring address at night we had
the joy of seeing ELEVEN seekers at the
Mercy Seat. Our recent converts are do-
ing well and taking their stand in the
Open-airs.

Three Seekers at Outpost

MIMICO (Captain Farnell and Lieut.
McMillan).—We have welcomed into our
midst Captain H. J. Farnell, and much
spiritual help has been obtained from
his Meetings. We finished our Sunday
night Meeting with ONE at the Mercy
Seat. God is blessing our Outpost, where
THIRTEEN souls have recently been won
for God.

distinctly Salvation Army and was the
cause of favorable comment from the
Chairman.

Envy Jones at Helm

DUNNVILLE (Captain Wood, Lieut.
Edgar).—We are having good times at
Dunville and both Junior and Senior
attendances are increasing. On March
1st and 2nd we had with us Envy Jones,
from Hamilton, and we were greatly
blessed. A good crowd attended the
Sunday night service.

Helping the Y.P. Band

BARRIE (Captain and Mrs. Everett).—
On Monday evening, February 25th,
very interesting program was given by
the young people in aid of the Y.P. Band.
The program consisted of drills, marches
and recitations, the chairman being Mr.
Morrow, teacher at the Collegiate. The
sale of home-made cakes, candies and
refreshments brought in a good sum. We
have nine Companies working every Sun-
day and the Self-Denial Saving League
is going well. C.C. Lily Dart.

The WAR CRY
OFFICIAL ORGAN
The Salvation Army
FOUNDER—WILLIAM BOOTH
IN CANADA EAST
NEWFOUNDLAND
AND BERMUDA
General—BOOTH
INTERNATIONAL HEADQUARTERS
LONDON, ENGLAND

Territorial Commander—
Commissioner CHARLES SOWTON
James and Albert Street, Toronto

All Editorial Communications
should be addressed to the
Editor.

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General Order

SELF-DENIAL—1924.

The Annual Week of Self-Denial
will be observed throughout the
Canada East Territory from May
11th to May 18th. After March 1st
no Demonstration of a financial
character (except on behalf of the
Self-Denial Fund) may take place
in any Corps until the Campaign
is closed, without the consent of
Territorial Headquarters. Officers
of all ranks are responsible for see-
ing that this General Order is
observed.

CHARLES SOWTON,
Commissioner.

Official Gazette

Promotion—

To be Commandant—

Adjutant Joseph Galway.

Adjutant William Richardson.

To be Captain—

Lieutenant Florence Williams.

CHARLES SOWTON,
Commissioner.

At 3.30 P.M. on
TUESDAY, March 25th,
MRS. SOWTON
will open a Home League
Sale of Work at
YORKVILLE

COMMISSIONER AND MRS. SOWTON

Listowel—Wed., March 19th.
Chester—Fri., March 21st.
Woodstock—Sun., March 23rd.
Brantford—Mon., March 24th.
Ridgeway—Thurs., March 27th.
Dresden—Fri., March 28th.
Wallaceburg—Sat., March 29th.
Chatham—Sun., March 30th.
Leamington—Mon., March 31st.
Oxbridge—Thurs., April 2nd.
St. Thomas—Sun., April 6th.
Thedford—Mon., April 7th.
Mount Forest—Tues., April 8th.
Palmerston—Wed., April 9th.
Hamilton—Sun., April 13th.
Massey Hall, Toronto—Good Fri-
day, April 18th.

*Windsor—Sat.-Sun., April 19-
20th.

Campbellford—Fri., April 25th.
Kingston—Sat.-Sun., April 25-27th.
Renfrew—Mon., April 28th.
Annapolis—Tues., April 29th.
Lieut.-Colonel Adley will accompany.

LONG LIVE THE GENERAL!

1856

1924



"The Steps of a
Good Man are
Ordered by
The Lord"

God has prom-
ised "As thy
days, so shall
thy strength be"

We Remembered You on SATURDAY, March 8th, with a
Prayer on our Lips and Joy in Our Hearts.

Your Canada East Forces Salute and
congratulate You on attaining Your
Sixty-Eighth Birthday.

THE COMMISSIONER Despatched the
following Cabled Birthday Greeting
to our great International Leader—

"Many Happy Returns of the Day. We greet you with
Earnest Love, True Loyalty, and Unchanging Affection. We
Pray that your Australasian Campaign may be Gloriously
Successful."

The Commissioner

Conducts Toronto West United Holiness Meeting

WHEN we arrived at Dovercourt Citadel on Friday night, March 7th, the
S.R.O. sign might well have graced the outside door, for upon
entering we found there was "Standing Room Only."

It had been announced that the Commissioner would conduct the Toronto
West United Holiness Meeting and, of course, the event was eagerly antici-
pated and was attended by an unusually large number.

The entire service was marked with the vigor and vim of victory. Lieut.-
Colonel Adley's introduction of a new chorus, "Nothing can be greater than
a heart made right," in no small way contributed to the sparkle of the hour,
and was a helpful beginning to a period of testimony that fairly crackled
with spontaneity. In contrast to the embarrassing pauses which occasionally
mar a service, there seemed rather a difficulty in "applying the brakes" when
the allotted time had been used. According to the liberty, volume and vibra-
tion of a number of the testimonies to the Second Blessing, we should judge
that some folks present were feasting on Heavenly Manna and enjoying real
soul triumph.

Staff-Captain Tyndall contributed to the Meeting by a hearty witnessing
to the religion of Jesus Christ, as not only a remedy for past misconduct,
but as a very present power to preserve one blameless in the sight of God.

The West Toronto Band and Songsters rendered musical items previous
to the Commissioner's address. Our Lender chose for his text a Scripture
verse which, many years ago, had been as the voice of God to him giving
assurance of the glorious possibility of that completeness of religious ex-
perience which we joy to call a Full Salvation.

The keynote of the Commissioner's talk was an indictment against the
selfish holiness of a monastic type, and an appeal for more zealous witness-
ing to Holy Ghost power in spite of the unfavorable environment in which
one might be placed.

THE CHIEF SECRETARY AT OTTAWA!

AN event looked forward to with
a great deal of anticipation by
Salvationists in Ottawa, was
the visit of the Chief Secretary,
Colonel Powley, for the weekend of
March 1st and 2nd.

Saturday night's Meeting took the
form of a welcome, the three city
Corps uniting at the No. 1 Citadel.
Representative speakers who, in ap-
propriate and hearty manner, voiced
the greetings of all present were,
Sergeant-Major Leckie of No. 1,
Bandmaster Gage of No. 2, Ensign
Alderman of No. 3, and Comman-

dant Ash, of the Men's Social De-
partment. We were also favored
with an unexpected visit from the
Rev. Wesley Megaw, who also spoke
warm words of welcome.

In presenting the Colonel, the
Divisional Commander remarked of
the many responsibilities falling up-
on the shoulders of the Chief Sec-
retary; namely, that he must be in-
timately familiar with The Salvation
Army and its regulations, and also
have a close-up knowledge of the
many branches of Army activities.
(Continued on page 13)

TERRITORIAL Territories

THE Commissioner visited London and
Hamilton during the week end, in
addition to holding Special Councils
for Officers, conducted a public gathering
at each centre. On Friday he is pro-
grammed to conduct Officers' Councils
in Toronto.

Major Morrison, Warden of the Don
Jail, recently handed to The Army a
small donation, given him by a lady, to
be used at his discretion for some good
work. On the same day as the above, a
poor woman called at the Social Head-
quarters, whose husband was in Burwash
quarantine in order to save his life. She
was utterly without means to procure
this, however. The donation was there-
fore applied to this worthy object.

Captain John W. Welland, has been
appointed spiritual adviser to the mur-
derer, Camfield, who is under sentence
of death and is to be hung in May. The Captain is in
receiving all the help he needs. It is to
be hoped that he will make a definite
decision for Salvation before the fateful
morning arrives. He has requested that
we hear the news to his mother and the
Old Country, to whom he has not written
for many years. This is being done
through the British Mental and Social De-
partment. Captain Johnson holds Meetings
regularly in the County Jail.

Earle Court Band rendered an excellent
program to the men of the Sherbourne
St. Hostel on Wednesday last. The
weekly "populairs" are growing in inter-
est.

Envoy Alward conducted services at the
Langstaff and Concord Jail Farms on
Sunday last. In the afternoon the Fu-
neral Service of a man who died in the
Jail was conducted.

Envoy Alward and Deputy Bandmaster
Miles (Temple Band) conducted the
prison services at Mimico on a recent
Sunday. Over 100 men were in attendance
and twelve raised their hands, signifying
a desire to live better lives.

Last week Mrs. Commissioner Sowton
was incapacitated through a severe at-
tack of influenza. Happily she has re-
covered and, as we write, is with the
Commissioner at Hamilton.

Brigadier MacMillan, of Montreal, con-
tinues to make progress towards recovery.
Latest reports of Brigadier Crighton,
of Hamilton, are that he is somewhat
improved, although still confined to his
room.

At the time of writing, Lieut.-Colonel
Noble left in Montreal conferring with
Officers on Self-Denial matters.

Mrs. Ensign Howes, Bracebridge, is
very poorly. Captain Annie Smith,
North Bay, D. H. Q., has had to be
relieved of her duties because of ill
health.

Captain Peddie (Tweed), Captain
Naylor (Dorchester), and Captain
(Cobalt), have had to undergo operations.
Though the complaints in all three cases
are sufficient to warrant concern, the
patients are progressing as favorably as
can be expected.

The Field Department offices are at
present undergoing renovation at the
hands of the Property Department. The
Candidates' office is also to shortly see
some improvements.

Lieut.-Colonel Miller, the Field Sec-
retary, will meet Officers of the North
Bay Division, and discuss Self-Denial
matters with them during his visit to
that city to conduct the Anniversary
Services.

Staff-Captain McElhinney gave an ad-
dress over the Radio on Monday last on
"Our Ontario Prison Work." It is esti-
mated that 50,000 people heard the mes-
sage.

Staff-Captain Claxton, after eight
weeks' leave of absence, is due to return
to Toronto on Thursday. He writes stat-
ing that he has greatly benefited by the
rest and change and is looking forward
to getting back to work. Others share
with him this forward look, and not the
least in the company, are his Editorial
colleagues.

The Toronto Board of Control has ex-
pressed appreciation to the Salvation
Army for their offer to care for aged,
stranded men, who had formally
been sentenced to the Jail Farm as vag-
rants. At The Army's suggestion the
Board has decided that they can be ac-
commodated at the House of Industry.
They will thus avoid the stigma of im-
prisonment. Meetings are regularly held
in this institution and these men will be
able to attend.

Threats at Co

Supported by 1

N EARLY two hundred
and smiles—occupied
March 8th. The occa-
sion, this Territory, inasmuch as
interests of Toronto's Salva-
tionists. Home League Mem-
bers receive from time to time
indeed a happy thought to

Then, too, what is prob-
ably in Canada, the Festival was
accompanying Band being
centre of this page, was a c-
largely by the seven leading

When the commencing
filled in the auditorium, and
of snuggled comfortably d-
his seat thankful to have
early enough to procure sitt-
and conscious that an enjoy-
ing was ahead.

As a fitting prelude to
Army program, the Chief
lined out those words which
carry such a tang of trium-
ph. "Jesus, give Thy Blood
Army Universal liberty."

After the Field Secretary
voiced the blessing of God
service the united Songster
under the baton of Adjute-
pealed out with martial eff-
Great Call" selection. The
singers seemed to take joy
in striving for the best eff-
both the opening and closing
items were rendered in tun-
and with creditable unison.

The Commissioner, who s-
happy fettle because of the
fine crowd and marked ges-
Songsters, stated that such
quality of Song, as well as a
Songster Councils, was quite
departure in our history.

Queen City singers were ap-
of the Innovation was evi-
the attendances at each giv-
the series; then, too, a little
overheard a number of l-
parties remark that such a
should be placed upon The
easier as a regular yearly fe-
doubt it will! The Commis-
conveyed to the audience the
of Mrs. Sowton at her inabil-
present owing to an attack
enza. However, in her stead
Colonel Powley read a Scrip-
ture Rev 7:9-17, which was
applicable to such a Salvation

A rather vociferous recep-
re-appearance in public after
instrumental and one vocal,
accustomed efficiency.

Vocal solos, by Lieut.-Col-
exemplified finely The Salva-
such expression of sincerity

Each one of the seven s-
cred! for their renditions.
bravado and highest standar-
we might say a lot. It was
dared the more intricate sel-
stratagems and musical per-
formance because of blurred

Unquestionably this Song-
Toronto can well be proud of
the he it Winter or Summ-
song the Glad Tidings of Se-
for another and even better

PRITORIAL rsities

Commissioner visited London and on during the week end, in to holding Special Councils, conducted a public gathering. On Friday he is pro to conduct Officers' Councils

Corrison, Warden of the Don ly handed to The Army a tion, given him by a lady, to his discretion for some good the same day as the above, in called at the Social Head- house husband was in Burwash baby required a special milk in order to save its life. She y without means to procure ver. The donation was there- to this worthy object.

Johnson, of Welland, has been spiritual adviser to the mur- vifield, who is under sentence in May. The Captain is in attendance and the prisoner is ill the help he needs. It is to that he will make a definite Salvation before the fateful arrives. He has requested that he never to his mother in the y, to whom he has not written years. This is being done British Men's Social Depart- Captain Johnson holds Meetings in the County Jail.

rt Band rendered an excellent to the men of the Sherbourne on Wednesday last. The "popular" are growing in inter-

ward led services at the and Concord Jail Farms on it, in the afternoon the Fu- lence of a man who died in the executed.

ward and Deputy Bandmaster mpic Band), conducted the rices at Mimico on a recent rse 100 men were in attendance raled their hands, signifying live better lives.

ck Mrs. Commissioner Sowton seltated through a severe as- nenza. Happily she has re- ed, as we write, is with the ner at Hamilton.

MacMillan, of Montreal, con- take progress towards recovery.

reports of Brigadier Crichton, in, are that he is somewhat although still confined to his

me of writing. Lieut.-Colonel in Montreal, conferring with Self-Denial matters.

sign Howes, Bracebridge, is y, and Captain Annie Smith, D. H. G., has had to be her duties because of ill

Peddleford (Twedd), Captain tinfrew), and Lieut. Thrift ave had to undergo operations. e complaints in all three cases out to warrant concern, the e progressing as favorably as ected.

d Department offices are at dergoing renovation at the he Property department. The office is also to shortly see vements.

Hon. Miller, the Field Secre- ment. Officers of the North on, and discuss Self-Denial th them during his visit to o conduct the Anniversary

tain McElhinney gave an ad- the Radio on Monday last on ho Prison Work." It is esti- 50,000 people heard the mes-

stain Clayton, after eight re of absence, is due to return on Thursday. He writes that e has greatly benefited by the hange and is looking forward back to work. Others share his forward look, and not his ic company, are his Editorial

into Board of Control has ex- pre- ciation to the Salvation their offer to care for aged, ed men, who had formerly ned to the Jail Farm as vag- The Army's suggestion the decision that they can be ac- at the House of Industry thus avoid the stigma of in- tution and these men will be nd.

Three Hundred Songsters attend Councils in Toronto

Commissioner and Mrs. Sowton

Supported by The Chief Secretary and Mrs. Powley, spend Week-end with Singing Salvationists of the Queen City Divisions

N EARLY two hundred and fifty blue-clad Salvationists—agog with song and smiles—occupied the Temple platform en bloc on Saturday night, March 8th. The occasion was unique in the annals of The Army in this Territory, inasmuch as it prefaced a week-end devoted entirely to the interests of Toronto's Salvationist singers. Bandsmen, Young People, Soldiers, Home League Members, as well as other sections of our Corps each receive from time to time the particular attention of our Leaders, so it was indeed a happy thought to plan a week-end for "Songsters only."

Then, too, what is probably a rarity in Salvation Army musical circles in Canada, the Festival was wholly given over to the singers, not even an accompanying Band being in sight. The program, which we print in the centre of this page, was a choice one, and, as will be noted, it was rendered largely by the seven leading Songster Brigades of the city.

When the commencing moment had arrived, all available space was filled in the auditorium, and one sort of struggled comfortably down into his seat thankful to have arrived early enough to procure sitting space, and conscious that an enjoyable evening was ahead.

As a fitting prelude to an "All Army" program, the Chief Secretary lined out those words which always carry such a tang of triumph with them, "Jesus, give Thy Blood-washed Army Universal Liberty."

After the Field Secretary had invoked the blessing of God upon "the service the united Songster Brigades, under the baton of Adjutant Beer, pealed out with martial effect, "The Great Call" selection. The individual singers seemed to take keen relish in striving for the best effect, so that both the opening and closing massed items were rendered in tuneful style and with creditable unison.

The Commissioner, who seemed in happy fettle because of the overflowing crowd and marked gusto of the songsters, stated that such a Festival of Song, as well as distinctive Songster Councils, was quite a new departure in our history. That the Queen City singers were appreciative of the innovation was evidenced by the attendances at each gathering of the series; then, too, a little sparrow overheard a number of interested parties remark that such an event should be placed upon The Army calendar as a regular yearly feature. No doubt it will! The Commissioner also conveyed to the audience the regret of Mrs. Sowton at her inability to be present owing to an attack of influenza. However, in her stead, Mrs. Colonel Powley read a Scripture portion Rev 7:9-17, which was very applicable to such a Salvation song-line.

A rather vociferous reception was accorded the Staff Sextette upon their reappearance in public after a period of inactivity. Their two items, one instrumental and one vocal, were real class and rendered with the Sextette's accustomed efficiency.

Vocal solos, by Lieut.-Colonel Auby and Mrs. Major Taylor, respectively, exemplified finely The Salvation Army solo, and were both rendered with such expression of sincerity as to channel blessing to all sympathetic hearts.

Each one of the seven Songster Brigades that presented items deserve credit for their renditions. As to which Brigade revealed the most careful training and highest standard of vocal talent—we're not saying here—though we might say a lot. It was noticeable, however, that Brigades which rendered the more intricate selections and appeared unduly anxious to demonstrate tonal and musical perfection, were less easily understood by the audience because of blurred enunciation.

Unquestionably this Songster experiment was a gratifying success, and Toronto can well be proud of its consecrated musical Salvationists who never tire of it. Winter or Summer, in proclaiming on the wings of sanctified song the Glad Tidings of Salvation through Jesus Christ. Let us prepare for another and even better Festival in 1925.

Interesting, delightful and God-glorifying as was this Saturday evening event, the Councils conducted by our Leader on Sunday provided heart-glad, denying evidence of spiritual vitality. Three hundred singing Salvationists assembled in the Davisville Auditorium, a valued part of our Canada East Training Garrison equipment, and reaped the benefit of studied counselling.

The Councils opened rather coldly, and one could not help contrasting the placid atmosphere then reigning in Songsterland with the almost hostile condition which prevails when Bandsmen gather in any number. According to common acceptance the "shoe should be on the other foot," especially in view of the preponderating sway of the feminine element. As time progressed, however, the temperature increased, and before the day was over a tip-top condition of responsiveness obtained.

Our Leader had much to say of a distinctly helpful nature. True, he touched on weaknesses, and made it very apparent how observant he is when campaigning. His criticisms were dressed in neat garb, relieved by skilful, and pleasing touches of humor, and all present were introduced to his "model Songster Brigade."

But in addition to his calculated addresses on matters specifically acent to the appearance, service and what may be termed general efficiency of Songsters, individually and collectively, he labored, with characteristic exactness, to enlarge the outlook, and to deepen the spiritual tone of those splendid comrades who engage in the sacred ministry of song. "Unless your singing channels blessing and conviction and is an uplifting influence to those who hear you, then across your efforts must be written—failure. Salvation Army Songsters should produce soul-saving singing. That was our Founder's ideal, and it must be ours! But to produce such, the producer must be in tune with God." This line of thought was developed by the Commissioner in a telling manner, and from it there sprang many arresting questions.

In the afternoon session Adjutant Beer read a most interesting and helpful paper, entitled, "What to Sing and How to Sing it." He emphasised the regulation governing the use of only Salvation Army music by Salvation Army musical combinations, and in a stirring aside stated, "We are trusted by International Headquarters to carry out its decree in this regard. Let us see to it that we do not betray this trust." He had many helpful things to say about the correct choice of pieces, and the enunciation of words and Brigade efficiency.

To the delight of all, Mrs. Commissioner Sowton also addressed the gathering. It being her birthday, she was accorded a special ovation, and what she had to say concerning service for God and others was particularly fitting to the occasion.

The night session opened in happy style. During the "supper" interval there had been a considerable amount of fraternising, and the almost chilling quietude which marked the early period of the preceding session was entirely absent. Then, too, the Auditorium was warmer, and this in no small measure contributed to the cheerier aspect and attitude.

Our Leader continued his counselling, and set to close grips with essentials. In this particular he was splendidly supported by the Chief Secretary, who added generously, and tellingly, to the power and profit of the session. His address, which was accorded the excellent hearing which it deserved, was at once comprehensive and appropo to the occasion. The Colonel is a slink of song and singing, and his remarks were distinctly valuable. He struck a topical note when he referred to the great success achieved by Toronto's famous Mendelssohn choir, and made its outstanding characteristic—its rich quality of emotionalism—the basis of not only an illuminating talk, but of a desire-generating appeal.

(Continued on page thirteen)

PROGRAMME

Vocal March "The Great Call" United Songsters
M.S. Aug., 1922 (Conductor, Adjt. Beer)

THE COMMISSIONER'S ADDRESS

Selection "Bless the Lord" Earlscourt Songsters
M.S. June, 1922 (Leader A. Gordon)

Reading of the Scriptures Mrs. Colonel Powley

Selection "Joy and Sorrow" Temple Songsters
M.S. Oct., 1922 (Leader G. Turpitt)

Vocal Solo .. "When the Sky is Blue" .. Mrs. Major Taylor
M.S. Feb., 1920

Selection "Amazing Love" Chester Songsters
M.S. Feb., 1914 (Leader L. Kingston)

Vocal March "The Army Flag" .. Toronto I. Songsters
M.S. Jan., 1924 (Leader A. Boys)

Instrumental Quartette "Old Favorites" Staff Quartette
Instrumental Album No. 4

Selection "Make a Joyful Noise" Dovercourt Songsters
M.S. July, 1923 (Leader J. Whitehouse)

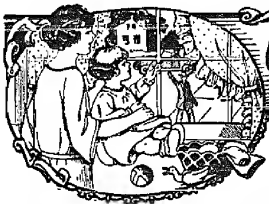
Solo "Farewell to Thee" Lieut.-Colonel Auby
M.S. June, 1916

Vocal March "Hail Redeemer" Riverdale Songsters
M.S. April, 1921 (Leader P. Barton)

Vocal Quintette "Rolling Along" .. The Staff Quintette
M.S., Vol. 17, 80

Selection "Ransomed of The Lord" W. Toronto Songsters
M.S. Sept., 1923 (Leader H. Read)

Song "O God, Our Help" United Songsters
Tune "Zion," Goss No. 76 (Conductor Adjt. F. Beer)



Of INTEREST to WOMEN

MAKE YOUR OWN WARDROBE

HOME LEAGUE APPOINTMENTS

Mrs. Brigadier Southall: Riverdale Tues., March 25th, 2.40 p.m.
Mrs. Staff-Captain McElhiney: Chester, Thurs., March 27th, 2.00 p.m.
Mrs. Staff-Captain Bristow: Bedford Park, Thurs., March 27th, 2.30 p.m.
Mrs. Staff-Captain Calvert: Scarlett Plains, Thurs., March 27th, 2.30 p.m.
Mrs. Ensign Moat: Brock Avenue Wed., March 28th, 2.30 p.m.

PEPPERMINT CREAMS

One and a half cups granulated sugar and half cup of water. Boil until it spins a thread. Add six drops of peppermint. Beat until it creams, then drop on glazed paper. Put the peppermint in after the syrup has finished boiling.

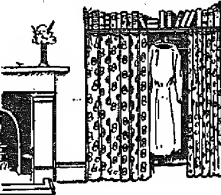
MANY bedrooms in modern houses have little or no cupboard room. This lack can be remedied by the following means:—

In practically every room there is a recess at the side of the fireplace. Put a shelf about 5½ ft. to 6 ft. from the floor in this recess, bringing it to the edge of the wall. Into this shelf, at different points, screw some hooks on to which you can suspend coat-hangers, which will hold all the garments you wish.

For a few cents you can obtain a small rod of the required length which

will rest upon large hooks or small brackets in front of the wardrobe. Out of some cheap cretonne or other material make two curtains long enough just to touch the floor, and hang fairly full. To the hem at the top affix curtain hooks and rings, which will then run easily along the rod.

When any article of clothing is required, all you need do will be to draw back one of the curtains. Instead of your clothes being creased, as they would be if folded in a drawer, they will be just as you would want them.



AUNT JANET'S CONVERSATIONS

No. 11.—Parents, choose your children's reading matter!

WHAT a great deal we read in the papers some time ago about Professor Cone and his method of healing by auto-suggestion. The Professor asserted that the power of imagination is much stronger than that of the will. If there arises a battle between the two, imagination always wins. So to the imagination he made his appeal.

For instance: Gathering his patients together in a room the Professor commanded them to close their eyes while he repeated several times the now famous sentence: "Every day in every way, I'm getting better and better." The idea becomes impressed upon the subconscious mind which in turn automatically controls the physical powers. That the Professor has been successful in his method we all know, for his success made him famous. If, then, the repetition of sentences delivered in a quiet, monotonous style can so affect the mind and, as a consequence, the physical powers, how alive we ought to be to the power many ordinary things of life have over the plastic minds of our boys and girls—fiction, for instance.

What a powerful typical fiction makes to the imagination! For a time the boy or girl lives in the very scenes which the book portrays. They associate with the characters, whether good, indifferent, or wholly bad. They imitate, whether healthful or otherwise, the moral atmosphere, and become influenced in a tremendous sense by the whole.

Considering it in the light of Professor Cone's theory, what a powerful factor in the life of child or man this must be.

Every book read makes an impression upon the mind of the reader, therefore, when you see your child, book in hand, say immediately to yourself: "That book is going to definitely influence my child for good or evil. Which is it?" Then you will not be too busy or indifferent to investigate. There are books and periodicals which poison the mind and bruise the soul; in which

wickedness and lawlessness are idealized. They contain germs of evil, which will hurt and spoil as no disease germ has the power to do. How we are taught to resist the latter, but to resist the former is of the greater importance. Such books, if allowed, are the medium through which the tempter can utterly ruin the soul, and prepare it for an eternity of woe.

Of such Dr. Abbott writes again: "To receive vicious impressions does not merely incite to vicious actions. It does more—much more: it creates vicious character." Let us then be constantly vigilant. On the other hand, a good book may become a most powerful ally to an anxious Christian mother.

Good literature tends to create and stimulate noble ideals of life and character. A child may have but few companions whose influence is elevating, but it can make, through the medium of literature, friends with the noblest men and women of the world, both past and present. How great a blessing this may be if the choice of reading is wisely guided.

There is another even more powerful medium by which the character through imagination may become tainted with lawlessness and impurity. That medium is the cinema—more fascinating than reading, therefore more deadly in its influence. Here children sit night after night drinking in knowledge of the highways and byways of life—knowledge of what is known as the under-world. They witness the disruption of homes, during hold-ups, in fact they are introduced deliberately to all kinds of evil, mixed up as it is with much that is interesting and humorous.

We can see the effects of this evil in the behavior of our boys and girls in the streets of any city, we can see it in the powdered faces, immodest dress and reckless, defiant manner. These evils are but weapons in the hands of the enemy of mankind. To defeat him we must be as wise as serpents, bringing all our intelligence to bear upon the problems of the day that we may shield those we love so much from the dangers that threaten.

Your BABY

LESSON

NUMBER 5

EARACHE.—Symptoms of earache in infants: Crying, turning the head from side to side, trying to put the hand on the aching side. Earache very frequently accompanies or follows a severe cold or an attack of tonsillitis, and then is caused by an extension of the inflammation to the middle ear. This may result in deafness or mastoid abscess. Apply dry heat, hot-water bottle or dry salt, heated, and placed in a sack or old sock. Drop into the ear a few drops of five-per-cent. phenol in glycerine. Never neglect earache. Have the child examined by a doctor and, if necessary, by an ear specialist.

EYES (SORE OR INFLAMED).—Sore eyes are reportable by law. Call your doctor. While waiting for him to come, bathe the eyes hourly with a saturated solution of boric acid.

We are looking for you



The Salvation Army will search for missing persons in any part of the globe, and as far as possible, assist any one in difficulty. Address Colonel Orway, James and Albert Sts., Toronto, marking "Enquiry" on the envelope.

Officers, Soldiers and friends are invited to assist in this matter by looking regularly through the Missing Column, and notifying Colonel Orway, if able to give any information.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

BURNETT, Elizabeth (nee Smith)—Age 11, dark hair, English. Missing since August, 1922, when he ran away from his home in England, and may have come to Canada. Any information as to whereabouts gratefully received. 1158

KORROW, Andrew—Supposed to be living in Toronto. Nephew makes enquiries, and would be grateful for all news of this party. 1458

GOSLING, Mrs. Lena (nee Stott)—Last seen in Manchester about 1920. Was living in Toronto. News will be gladly received by her brother. 1158

MELANDER, Robert—Born in Sweden about 30 years ago; tall, rather fair, blue eyes. Supposed to have come to Canada from England in May, 1922. Whereabouts desired. 1458

DICKINSON, John Bernard Maxwell—Age 11, dark hair, English. Missing since August, 1922, when he ran away from his home in England, and may have come to Canada. Any information as to whereabouts gratefully received. 1158

HELTIEY, Jackem (Jack)—Age about 38, height about 5 ft. 3 in., dark hair and eyes, dark complexion. Born in Russia. Finger on one hand crooked. Missing since 1916. Has been in New York; laborer. Information required. 1158

ARMSTRONG, Mrs. J. A.—Age 28, height about 5 ft. 4 in., fair complexion. Was wearing brown coat with fur collar and green tights. Husband anxiously seeking whereabouts; will forgive all if she will return. 1458

OCEAN TRAVEL

Officers, Soldiers, and friends of The Salvation Army intending to go to Europe, will find it to their advantage to book passage with The Salvation Army Immigration Department.

Bookings from the British Isles can also be arranged.

Address your communication to: The Resident Secretary, 31 BRIGADIER, 31 University St., Montreal.

ADJUTANT, 20 Albert St., Toronto.

ADJUTANT, 368 Ontario St., London.

ADJUTANT, 163 Barrington St., Halifax, N.S.

ANDERSEN, Elinor Harry—Age 29, tall, dark eyes, Dane. Was working in lumber camps. Brother in Denmark anxious for news. 1158

PARLETT, Sarah (Mrs. John Forsythe)—Missing twenty-three years and information of whereabouts is desired by Mrs. Todd. 1158

GOBLE, Mr. and Mrs.—Came to Canada in 1924, and were living in Southern Ontario prior to the War; no information since. Son James quite anxious to get into communication, and information will be gratefully received. 1158

DOUGLAS, Cameron—Age 23, height 5 ft. 10 in., fair hair, blue eyes, fresh complexion; butcher. Born in Edinburgh. Anyone having any knowledge of this party, please communicate. 1158

HENRICKS, Herbert Anson (Herb)—Married, age 47, height about 5 ft. 10 in., hair turning gray, blue eyes, medium complexion. Bald on top of head, small nose, right hand thumb, missing since May, 1922. Anyone knowing of this man's whereabouts, communicate. 1158

JOHANSEN, Gustav—Came from Norway in 1904 or 1905, and information as to whereabouts now required to wind up an estate. 1458

EADES, Samuel Thomas, or Tibbels—Married, age 22, dark complexion, rather tall. Missing since November, 1921. Last known to be in Toronto. Grandparents anxious to hear from him. 1158

MORGEN, Frances Lealie—Age 16, height 5 ft. 8 in., weight about 110 lbs., hazel eyes, dark brown hair, single on forehead. Was a Bandman's assistant at Walkerville and a candidate in 1913. Missing since March last. Any information will be gladly received by her mother. 1158

CRIBB, Thomas—Came to Canada years ago from Dr. Gregory's Office, and was for years in the R.N.C.V.R. Remobilized in 1918, and heard from in Halifax news since. Sister anxious. 1158

YOUNG, Andrew—Age 26, English, Glasgow, Scotland. Last heard from in Watrous, Sask. Friends in Canada anxious to hear from him. 1158

WEST, Ethel M.—Age 18, single, 5 ft. 6 in., dark hair (damper hair), brown eyes, pale complexion. Missing since November 25th, 1923. Father very anxious for news. 1158

WHYTE, Mrs. Aubrey (nee Noble)—Missing from Hamilton, Ontario, age 35, five feet 10 in., about 105 lbs., olive complexion. Was wearing blue serge dress, black moiré cape to ankles, shoes, gray velvet hat and brown gloves. May be suffering from loss of mind or be possessed of some obsession, may be in hospital. Four little children and heart-broken husband and anxious news of whereabouts. 1158

FEENEY, Mark—Was working Hydro Electric in Niagara Falls years ago. Brother Joseph still in Canada. 1158

WEBSTER, Harry, age about 40, of Breston Hill, Leeds. Brought to Canada as a boy—Dr. Barnard. When last heard of was in Ontario. Years ago. Sister Nellie anxious to hear from him. 1158

MARTIN, Fred Lionel—Came to Canada with party of Dr. Barnard. Boys and was placed on a farm in Ontario about 1905 or 1906. Was 9 years of age. Aunt Minnie very anxious for news. 1158

JONES, Geo. Wm. Whitby—Age 38, height 5 ft. 8 in., fair hair, great fair complexion. Last supposed employed by Hydro Electric Power Co., Niagara Falls. Mother very anxious for news. 1158

JOHNSTON, Relatives of—Adopted by Fergusons in 1884 or after being in Salvation Army down East. Any information appreciated. 1158

McKENNA, Robert Charles, of Morris, also Mrs. Jos. Nelson, of Miss Iron. McKenna whose brother Joseph McKenna, was a Franciscan, lived in New York for a number of years, but died in Montreal some years ago. McKenna will welcome any news of relatives and information will be fully received. 1158

ROSEBURG, Mrs. Fred—Last heard from in Toronto. Height about 5 ft. 3 in., blue eyes, clear complexion. Band was at one time a guard at the Penitentiary. Sister anxious to hear from her. 1158

ALLEN, Henry Robert—Age 30, to Canada from Nettleshead, near Stone, Kent, and arrived in Quebec May, 1922. Supposed to have been working. Youngest sister desires address. 1158

MANSELL, Mr. and Mrs. Gilbert—Last heard from in Toronto. Children—Last heard from in Toronto. Moved to belong to some Salvation Army. A relative enquires. 1158

WATSON, James—Age 43, height 5 ft. 10 in., medium brown hair, blue eyes, clear complexion. Missing since 1907. Known to be in Toronto. Anyone knowing whereabouts, please communicate. 1158

PARKER, Alex. A. E. (Wilfred Frederick)—Ages 18 and 20, respectively. Born in Toronto. Mother has heard from them for three years. May have gone to States (New York or Port Huron). Any news will be welcomed. 1158

WILLIAMS, Herbert—Age 35, about 6 feet, full face, colored. Has not heard from about three years. Very anxious. Heard by night. Son Thomas. Was in C.E.C. Unit. Information thankfully received. 1158

WATSON, William—Age 29, height 5 ft. 10 in., reddish hair, fair complexion. Was a ship's cook. Native of Dumbarton. Came from home last summer, harvesting. Thought to be back in England now. Wife very anxious for news. 1158

THOMPSON, George—Age 19, 5 ft. 7 in., dark brown hair, brown eyes, dark complexion. Whilst in England was a laborer. Native of Morecambe, Lancashire. Was employed by the Canadian Northern Railway. Father desires to hear from him. 1158

LEE, John Alfred—About 65 years of age, 5 feet 10 in. height. Home in England. Last seen in New York. Has been in U.S.A. and around the Hudson Bay Coast. Thought to be back in England now. One knowing anything of this man, communicate, as son is anxious. 1158



Army will search for in any part of the globe, far as possible, assist any. Address Colonel Oway, Rt. St., Toronto, marking no envelope. Where and friends are in- in this matter by looking in the Missing Column, Colonel Oway, if able to sound, where possible, as enquiry, to help defray

Elizabeth (nee Smith)—Age 21, height 5 ft. 4 in., brown hair, complexion, cook, native England. Has stayed in London by ran away from land has not heard from one month, and is desir- ing to be heard from. L11501 Andrew—Supposed to be in London. Nephew makes en- quiry to be grateful for ad- vice. L11518 Mrs. Lona (nee Stott)—Last seen in London. Was liv- ing in London. News will be gladly received. L11521 Robert—Born in Denmark. Rather tall, rather fair, blue to have come to Canada in May, 1922. Whereabouts is not known. L1233 John Bernard Maxwell—Age 21, English. Missing since 1918. Has been in En- gland, and may have been in London. Any information as to whereabouts received. L1558 Jackson (Jack)—Age about 25, height 5 ft. 3 in., dark hair, complexion, born in En- gland. One hand crooked. Miss- ing. Has been in New York; location required. L1561 Mrs. J. A.—Age 26, height 4 ft. 4 in., fair complexion, brown coat with fur col- lar. Husband anxiously seek- ing; will forgive all if she is heard from. L1566

IN TRAVEL

rs, Soldiers, and of the Salvation Army. Tending to go to London to get their advantage to sage with The Sal- vation Army. Immigra- tion. Also from the British also be arranged. Communication to:—ent Secretary, University St., Montreal. J. F. BOUTWELL, 20 Albert St., Toronto. L. SMITH, 35 Ontario St., London. A. C. LAURIE, 1000 St. John St., Halifax, N.S.

Elmer Harry—Age 29, tall, dark. Was working in lun- ation in Denmark anxious to be heard from. L1568 Sarah (Mrs. John Forsythe)—Age three years and infor- mation is desired by Mrs. L1569 and Mrs.—Came to Can- ada in Salvation Army in 1912. In Southern Ontario; no information since. An- noxious to get into and information will be heard. L1571 Mrs. Cameron—Age 33, height 5 ft. 4 in., fair hair, blue eyes, complexion, butcher. Born in England. Anyone having any know- ledge, please communicate. L11017 Herbert Anson (Herb)—Age 21, height about 5 ft. 10 in., blue eyes, medium build, on top of head, and hand thumb. Missing. Anyone knowing of this man, communicate. L11291 Gustav—Came from Nor- way, over 6 feet in height. Home in London. Information as to whereabouts is now required to wind up. L1430 Mrs. Thomas, or Tibbits—Age 22, dark complexion, En- glish. Since November, 1921, last seen in Toronto. Grandparents from him. L1293

MORDEN, Frances Leslie—Age 34, height 5 ft. 9 in., weight about 100 lbs., hazel eyes, dark brown hair, small scar on forehead. Was a Bandman in Sal- vation Army at Walkerville and an ac- cepted Candidate in 1912. Mysteriously disappeared in March last. Any informa- tion will be gladly received by his wife. L1160

CRIBB, Thomas—Came to Canada some years ago from Dr. Gregory's Orphan- age, and was for years in Hamilton. Joined the R.N.C.V.R., demobilized in 1918, and heard from in Halifax. No news since. Sister anxious. L14418

YOUNG, Andrew—Age 25, engineer in Glasgow, Scotland. Last heard from Watrous, Sask. Friends in Corapolis, U.S.A., and mother in Scotland, anxious for news. L1463

WEST, Ethel M.—Age 18, single, height 5 ft. 6 in., dark hair (flapper fashion), brown eyes, pale complexion, born in Toronto. Brown coat, brown shoes and stockings, black hat. Missing since November 25th, 1923. Further very an- xious for news. L1588

WHYTE, Mrs. Aubrey (nee Louise Noble)—Missing from Hamilton since January 1st. Age 25, five feet in height, about 105 lbs., olive complexion, gray eyes. Was wearing blue serge dress, black mohair cape to ankles, low flat shoes, gray velvet hat and brown veil. May be suffering from lapse of memory or be possessed of some obsession, or may be in hospital. Four little children and heart-broken husband anxiously await news of whereabouts. L1591

FEENEY, Mark—Was working for Hydro Electric in Niagara Falls two years ago. Brother Joseph anxious for news. L1621

WEBSTER—Harry, age about 16. Late of Beeston Hill, Leamington. Country as boy—Dr. Barnardo. Fox. When last heard of was in Ontario—20 years ago. Sister Nellie anxious for news. L1623

MARTIN, Fred Lionel—Came from England with party of Dr. Barnardo Boys and was placed on a farm near Montreal about 1908 or 1909. Was then 9 years of age. Aunt Minnie desires news. L1625

JONES, Geo. Wm. Whitty—Age 21, height 5 ft. 8 in., fair hair, gray eyes, fair complexion. Last supposed to be employed by Hydro Electric Power Co., Niagara Falls. Mother very anxious for news. L14505

JOHNSTON, Relatives of Sam—Adopted by Ferguson in 1884 or 1885, after being in Salvation Army Home down East. Any information will be appreciated. L1629

McKENNA, Robert Charles, Edward Morris, also Mrs. Joe Nelson, relatives of Miss Irene McKenna, whose father, Francis Joseph McKenna, was born in France, lived in New York for a while, but died in Montreal some years ago, having been a tailor in that city. Miss McKenna will welcome any news of her relatives and information will be grate- fully received. L1623

ROSEBURG, Mrs. Fred—Last heard of in Toronto. Height about 5 ft. 3 in., dark hair, blue eyes, clear complexion. Her husband was at one time a guard at King- ston Penitentiary. Sister anxious to locate. L1625

ALLEN, Henry Robert—Age 29. Came to Canada from Nettleshead, near Malden- stone, Kent, and arrived in Quebec in May, 1923. Subsequent to the time when work. Youngest sister desires address. L1662

MANSELL, Mr. and Mrs. Gilbert and children—Last heard of in Toronto. Seem- ingly to belong to some Salvation Army Band. A relative enquires. L1666

WATSON, James—Age 43, height 5 ft. 6 in., medium brown hair, blue eyes, fair complexion. Missing since 1907; last known to be in Toronto. Anyone know- ing whereabouts, please communicate. L14662

PARKER, Alex. A. E. (Wilfred), also Frederick—Ages 18 and 20, respectively. Dr. Barnardo Boys. Mother has not heard from them for three years; very anxious. May have gone to States (Daf- faine of Port Huron). Any news will be welcomed. L1671

WILLIAMS, Herbert—Age 35, height about 6 feet, full face, colored. Mother has not heard from about three years, and is very anxious. Heard he might be in St. Thomas. Was in G.E.C. 12th Regt. Unit. Information thankfully received. L1659

WATSON, William—Age 20, height 5 ft. 2 in., reddish hair, fair complexion; raised in London; was a ship's cook. Native of Dumbarton. Came from Eng- land last summer, harvesting. Supposed to be leaving Abbotford for Toronto. Wife very anxious for news. L14707

THOMPSON, George—Age 19, height 5 ft. 1 in., dark brown hair, brown eyes, dark complexion. Was a ship's cook. A laborer. Native of Morencumbe. Left England for Canada to engage in har- vesting. Was employed by the Canadian Northern Railway. Father desires to be- come. L14711

LEE, John Alfred—About 65 years of age, over 6 feet in height. Home in Scot- tishman, Scotland. Last seen in Warick- shire. Has been in U.S.A. and also around the Hudson Bay Coast, but thought to be back in England now. Any- one knowing anything of this man, please communicate, as son is anxious. L1712

Our Salvage Efforts in the Queen City

An Informative Account of what is Happening in and Through the TORONTO INDUSTRIAL DEPARTMENT which is Directed by Staff-Captain Wallace White

THE activities of our great Salvation Army are manifold, but to the uninitiated some do not ap- pear to be so attractive in their workings as others. Thus it was that the anticipation of a rumble through "an Industrial Department" was not streaked with any particular thrills for the writer. Nevertheless, at the conclusion of his investigations, he had to con- fess to agreeable surprise.

Centrally situated on Richmond Street, The Toronto Industrial Department, as the branch of Salvation Army Effort under review is designated, has easy access to business and residential districts.

Our representative made his way to the rear of the premises and entered a bright office where three people were busily employed. The genial Staff-Captain White greeted him heartily and, knowing his errand, immedi- ately started to business.

"To begin with," said I of the 'Cry,' "please tell me the primary object of this institution."

"It is to help men to help themselves," was the swift response. "Employment, of whatever kind, provides men with an opportunity to help themselves and does not tend to pauperize them. Of course, permanent work cannot be offered, but simply something to tide a man over a difficult time. Sixty persons are constantly engaged in this connection, exclusive of the office staff."

Shown the mysteries and in- dustries of this great factory where men as well as things material, are remade, our representative continued. After viewing the room provided for the auto truck drivers, we made our way to a large working and grading room in which all kinds of clothes in vary- ing degrees of re- pair, were to be seen. This particular department of the Social hive is a great boon to the people who are unable to purchase new things. For a small sum they are able to get respectable clothing. In addition to the number of garments sold, 4,500 pieces of clothing were given to fam- ilies last year.

Next visited was the Book Department. Thousands of volumes are there received, sorted, and sold very cheaply. Works of prominent authors, dealing with various subjects, are thus placed within the reach of the poorest. Some time ago a retired gentleman volun- teered to look after this department gratis, and he usually spends from five to ten hours a day at this work. At the present time, however, he is in Florida. Paper is the commodity mostly dealt with. Every kind is handled, graded according to quality as it is received, and baled by an electrical machine. Last month was an especially good one, for this department holed and disposed of one hundred and thirty tons of paper. The average output is ninety tons per month.

On this same floor is the 'Store and Hardware branch.' Here old stoves are made like new, electric fixtures are converted into gas connections, discarded lawn mowers are mended and made useable; so also are washing machines, lamps, bedsteads, and anything that comes under that heading.

Additional property has been recently acquired, and what is termed a 'Furniture shop' have been established. All kinds of furniture enters this marvelous surgery. It often looks dilapidated when it goes in, but it issues forth almost like new. Mostly anything from a jar- dinere stand to a suite of furniture is doctored in, and can be procured from this shop. Modern equipment is used, consisting of an electrically run band saw, in addition to drills and emery wheels. From this place the furniture is taken to the paint shop, where it is painted, polished and stained.

Next entered was a roomy store, which was stocked from end to end with boots and shoes. 'This,' volun- teered the Staff-Captain, 'is a very busy place. Every pair of shoes received needs repairs of some sort, and two hun- dred and fifty pairs are mended every week; these are sold for the moderate sum of from twenty-five to seventy cents. From this store one thousand pairs of shoes and rubbers were given away last year.'

Adjoining this is another 'store,' located in recently purchased premises, where clothing is sold.

These facts and figures and activities were astonish- ing, but the end was not yet. We retraced our steps un- til we came to the Auto Repair Shop. 'We have ten motor trucks,' said the Staff-Captain, 'and two cars. These are constantly on the road. Our own mechanics do all the repairs, and an auxiliary engine is kept on hand in case of a breakdown. This can be immediately installed, so that there is a minimum of wasted time. Every truck averages sixty-two calls per day, making a total of 7,216 calls a month. Our drivers are capable and efficient men with lots of in- itiative as will be seen from this clipping taken from 'The Globe.'

"It is our re- ligious to help peo- ple in trouble," said two salvago men of The Salva- tion Army yester- day afternoon when cordially thanked for ren- dering an unusual service to a West Toronto resident, who had lost her purse, containing the key to her home.

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The occupant of the house was vainly endeavoring to get a ladder to an upstairs window when the salvago men made a call at the house. They climbed to the particular window, but it, too, was locked. The Army men had a way out of the difficulty. They took a pane of glass out, unlocked the window, and helped the owner of the house inside. They then put the pane of glass back in place.

"The salvago men seemed to feel that what they did was but part of their day's work."

Three men are constantly employed collecting waste paper. One canvasses the business section and visits public buildings, factories, retail and wholesale houses, and the others work in the residential districts collecting paper, clothing, furniture, stoves, and any other 'waste' material which is of value.

The Labor Bureau, which is situated at 25 Augusta Avenue, is a much used branch of our work. Especially is this so in these days. Four hundred and fifty men are fixed up with temporary employment monthly.

Staff-Captain White, the busy Superintendent of the activities but briefly suggested above, is also overseer of three other institutions: Sherbourne Street Hostel, the Dundas Men's Club, and the Augusta Men's Home.

One cannot visit these places of industry and care without experiencing a deepening respect for, and pride because of association with, an Organization which is doing so much so well.



Inside view of one of Toronto's busy Salvation Army Industrial Stores.

A Busy English Corps

What a newspaper man wrote after he had kept Barrow-in-Furness Corps under observation for a week

KNOWING the live interest manifested in the work of the local Salvation Army Corps, I resolved to see for myself all that might be in operation, and finding out the Army week-end began on Friday of every week, I made my way to the Hall, which by the way is one of the finest in the town, and has seating accommodation for 1,000 adults. There are smaller halls at the back known as the Top Junior Hall and the Bottom Junior Hall; these seat about 250 children each. Then there is a smaller room known as the Young People's Band Room, an Officers' Room, a Senior Band Room, and a Scouts' Room, making a fine modern hall with good accommodation.

I entered the bottom Junior Hall which was occupied by Scouts all busy with various classes, including first work, ambulance, and other crafts. All seemed to show the keenest interest in what was going on. Proceeding to the top Hall I saw one of the Army's new departures—some where about 20 small boys known as Chums. Here again some were learning the pledge, others were drilling, tying knots, and preparing for some sort of demonstration that would soon be enacted. The way that some of these young boys recited their pledges and certain Scriptures, was really amazing, and the charming outfit they were wearing consisting of navy trousers, grey jerseys, blue neckerchiefs, and grey caps, made them look very smart.

In the adjoining room were about 15 young lads being tutored in the elementary knowledge of music. I found this was not the ordinary practice for the boys, but was a class in help on the younger element of the Boys' Band.

Going down again I found the Commandant interviewing several men, as their dates and pensions, and giving advice on matters, and, venturing a question, I was told that hundreds of people had made use of the opportunity of free advice from the Commandant, even to making out wills, and being married.

Walking a few minutes later into the large Hall I found a public Meeting in full force, and was amazed at the large number present, especially seeing it was a real winter wet night. Before long I realized that it was a place where a-hundred hearts were made happier, and lives brighter. The faces of the men were radiant with a divine influence, and the theme of the Meeting was a very old teaching of "Wesley's" holiness of life. The Bandroom, I observed, had been used just prior to the public Meeting as a prayer room. Walking away, I noticed the Officers' room was occupied by the secretary and honorary treasurer and secretary. Here I found that all cash and attendances, were handed in by those responsible each week, and the books made up every Friday evening.

My next visit to The Army was on Saturday night, but I found that an advertising brigade had been raised out of the town in the morning, and after dinner another brigade, known as Candidates and Cadets Brigade, young people being trained for future Officers had gone round house-to-house selling "The War Cry" and other Army papers, and also a practice for

the revival singers had been held during the afternoon in the Hall. Strolling up to the Square I found The Army in full swing with about 100 members; some had torches and lamps and others were carrying some kind of advertising boards. After being there about an hour I followed to the Hall where a bright and happy Meeting was conducted by Commandant Oliver Chalker. The Band played several fine selections, and the revival singers rendered two songs. Although it was Saturday I found in the top Hall a number of Scouts cleaning their bugles, and a lady worker with a large number of chil-

fresh in my memory. No one knew what would happen next. One would rise and tell his experience of deliverance from the fetters of sin, and almost before he had done, another would begin a song of praise. Yet with all the absence of ceremony the God of all order was there, and had one been deprived of all sense of sight he would have been aware of His presence and of His grace, for He who paints the sunsets with such inimitable touch had painted the Gospel of His love upon the faces of His children who bore testimony to His rich gifts.

The Meeting closed at 12.30 p.m.

Programme

Broadcasted from London, England,
on Sunday, March 9th, 1924

Music Supplied by THE INTERNATIONAL STAFF BAND

Opening Hymn "I Heard the Voice of Jesus Say"
(Tune: "Abridge")

ADDRESS BY MRS. GENERAL BOOTH

Solo "How Sweet the Name of Jesus Sounds"
(Major Bernard Booth)

March "Vesper Hymn" The International Staff Band
(Bandmaster G. Fuller)

Concertina Solo "O Rest in the Lord" Bandsman Burgess

Selection "Guide me, O Thou Great Jehovah" The Band

Message from General Booth—(Read by Major Bernard Booth)

Selection "Rockingham" The Band
(Theme: "When I Survey the Wondrous Cross")

Octette "Praise ye the Lord" Vocal Party

Selection "Gems from Haydn's 'Creation'" The Band

Then, she was teaching them drills and recitations for a demonstration. Sunday morning, at 7 o'clock, I found it would be the time of the next Meeting, and I must confess I did not rise to go, but I found out later in the day that this Meeting, although early, was well attended and that Knuckdrill, as they term it in The Army, is looked upon as being one of the most helpful Meetings held. I shall not forget my impressions gathered during this Sunday. Hundreds of children, all sorted out into different ages, seemed to fill all the buildings, and while this was going on Open-air Meetings were being held in seven different streets by the Band and Brigades, each carrying a separate flag. At a few minutes, to eleven all the children were allowed to go home or come inside the large Hall for a public Meeting. By this time I heard the Band coming in, followed by about 120, chiefly men, who had been out holding Open-air Meetings in the streets.

This Meeting will ever remain

and at 2 p.m. there were over 700 boys and girls present, all divided up into classes, each child having a small book with its name and number stating which class he or she was in. There were 79 classes working.

Time and space will not allow me to give all my impressions, but the order observed was really fine, each class having about eleven to thirteen members. At the same time, this school was in progress, I found that seven different Brigades were in other parts of the town holding Open-air Meetings, but at about five minutes to three the Band came marching in, the school closed, and a public Meeting was soon in full swing in the large Hall.

Sunday evening, at 5.15, three Open-air Meetings were held in various parts of the town, uniting in Dalton road to march down to the Hall, and the crowd of men that followed the march down numbered thousands. Although not being able to be in all the halls at once, I found a seat with difficulty in the large Hall,

where a great crowd had gathered, and the Meeting lasted about two-and-a-half hours. The Commandant preached in his shirt sleeves, which I found was his usual custom. In the two halls at the back, Meetings were held for children, both halls being packed with boys and girls, ranging from 12 to 20 years of age.

On Monday, I paid another visit to the Barracks, and the top Hall was occupied by 30 young girls, called "The Sunbeams." This appeared to be a junior section of the Girl Guides, and the bottom hall was full of Guards dressed in full parade uniform, and all manner of classes were effected here. I can only describe it as a busy hive of happy youthful company, all busy learning cookery, sewing drill, physical jerks, knitting and ambulance drill. At the same time this was on in the halls, five Open-air Meetings were held in the streets, and at 2.30 p.m., a public Meeting in the large Hall.

On Tuesday, I visited the Hall again. I found in the large Hall, at 6.30, about 900 boys and girls enjoying a magic lantern Service, given by Adjutant Carter, and in the top Hall the Senior Songsters were having their weekly practice. In the bottom Hall 40 Boy Scouts were busy.

Wednesday, at 6.30 p.m., the top Hall was occupied with Band of Love classes. This appears to be somewhat similar to a Band of Hope. Then a little later in the evening this same Hall was full of young life known as Young People's Legion, and the bottom Hall was taken up with Candidates and Corps Cadets, young people being trained to be future Officers. Here a system of lessons is done each week for which marks are given and certificates awarded each half year.

On Thursday, I visited the Hall again, to find it occupied by the Senior Band at weekly practice. This Band, I was given to understand, is one of The Army's best. The bottom Hall was occupied by the Boys' Band practicing, and the top Hall with the Young People's Songsters' practice.

My round of The Army's work at Barrow, was a delightful surprise, and even now I find that there are activities I missed, including the public Meeting for women every Monday afternoon at 3 o'clock. This is the largest Meeting for women in the town.

Then, on Thursdays, while the Halls are taken up with Bands, etc., the Soldiers hold Cottage Meetings in different parts of the town in private houses, and there are usually four or five of these separate Meetings each Thursday.

There is the "War Cry" Brigade, that visits the "pubs" each Saturday night with "War Cry's," also the Visiting Brigade, with special classes for other sections, which space forbids me to describe.

MRS. COLONEL POWLEY AT WEST TORONTO

A SPIRITUAL Meeting is a necessary and vital factor in any branch of our Work. The Home League at West Toronto recognizes this, so that it was an interested and expectant crowd which gathered for the regular monthly spiritual Meeting, recently conducted by Mrs. Colonel Powley.

The subject taken, "The Ideal Woman," proved to be both interesting and beneficial. Mrs. Powley's remarks were based on the last chapter of Proverbs, in which the writer sets up a high standard of moral virtues for all women.

The speaker's counsel was very timely, especially in view of the laxity which is so evident in this direction these days.

The membership of the League numbers forty-two, and of them thirty-five were present.

PROMOTED

SISTER MRS. BUTCHER, OSHAWA

WITH the passing of Sister Mrs. Butcher a gap has been made in the ranks of the Oshawa Corps which will be hard to fill.

Our comrade was born in England, but had resided in Oshawa for the last few years. Her death has caused a deep and widespread regret, especially among the circle of Army acquaintances, because she was loved and respected by all. By acts of kindness she had endeared herself to all hearts.

Her husband and daughter and three brothers are left to mourn her departure.

Commandant Mercer conducted the Funeral Service, which took place at the Citadel. As the friends gathered the band reverently played "Lead, kindly light."

The opening hymn was followed by prayer by Mrs. Major Blandy (of the U.S.A.), and the Songsters very impressively rendered, "In the Secret of His Presence." The Commandant, in his talk, with a solemn warning in Hebrews, Brother Mark Cordy soloed very feelingly.

The Memorial Service on Sunday was a blessed time, and a happy sequence to this sad bereavement was the restoration of the husband and daughter, and three others.



VISION

(Continued from page 5)
A VISION OF HEAVEN

In Revelation, the seventh chapter, John tells us of the great multitude he saw clothed in white garments, who had made their robes white in the Blood of the Lamb. This vision is given to us for encouragement. We are looking forward to an abundant entrance to that House not made with hands, eternal in the Heavens. Dwight L. Moody, when he was passing into eternity, said, "I see the earth receding, and the Heavens opening." He had a vision of the Great Home, and it made happy his dying moments.

THE CHIEF SECRETARY AT OTTAWA

(Continued from page 5)

in the Territory, including Field, Social, and Property affairs, as well as taking a prominent part in public work. The Colonel's response to the enthusiastic reception, which was accorded him was most cordial.

In the Sunday morning Holiness Meeting a beautiful spirit prevailed. The Colonel's talk was practical. He dealt with a number of phases of Christian conduct, and explained how Christian principles should be applied to the affairs of every day life.

His Worship Mayor Waters was announced to preside on Sunday afternoon, but illness prevented him from doing so, and the chairman's duties were discharged by the Divisional Commander. After a selection by the Y.P. Band, the Chief Secretary gave his address, "Pictures and Personalities of Salvation Army Warfare." The lecture was most comprehensive and illuminating, and was interspersed by selections from the Songster Brigade and Senior Band.

The Salvation Meeting, on Sunday night, concluded this very helpful series of Meetings. Deep conviction prevailed and a number sought forgiveness. Splendid co-operation was given all through the Meetings by the Corps Officers, Adjutant and Mrs. Riches and the Band and Songsters.

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Noemie Cabrit

The Thrilling Story of a French Huguenot Girl Who "was not Disobedient unto the Heavenly Vision"

By MRS. BRIGADIER MOORE

CHAPTER 2. EARLY DAYS IN CANADA'S METROPOLIS

IN the Summer of 1900, Noemie Cabrit received orders from the International Headquarters in London, to proceed to Montreal, Canada where she was to assist Adjutant Robert, whose health was much impaired by long and strenuous service. This appointment came as a great surprise to the young French Officer, but it showed confidence in her on the part of her leaders.

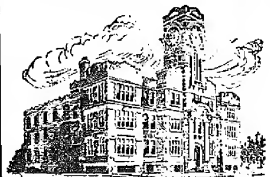
The Corps to which she came had its meeting-place in a small shop on St. Lawrence Main. Alongside, a stairway led to the apartment above, which, though tiny, was shared with two women, whose contribution toward the rent only made its payment possible. The Corps numbered about six Soldiers, and the friends and strangers not more than that number. Noemie worked hard in her Meetings, but the results were not very encouraging. A stranger very seldom ventured in a second time, and young people came only to scoff and jeer. She felt the coldness of the general outlook keenly, but her optimism and cheerful nature saw past her discouragements.

On her arrival in Montreal she discovered that Adjutant Robert was quite ill. But Ensign Noemie was young and strong, and with a boundless energy for hard work she proved a great help to her C.O. and foreign room-mates, and in turn she was perfectly happy in their comradeship. She loved the few faithful French Soldiers almost as a mother would love them, so her days passed very happily. She made the small hall beautifully clean and tidy. The "En Avant" were regularly sold out, and her work was done with remarkable thoroughness.

When Adjutant and Mrs. Moore came to take charge of the English Corps in Montreal, in 1903, Ensign Noemie came to visit them in their Quarters. They welcomed the French girl warmly, and though neither party understood what the other was saying, they smiled, gesticulated, and eventually became warm friends notwithstanding the language handicap. Gradually, the Ensign came to understand very well the English language, although she never became fluent in its use. Though an orator

in Parisian French, she found it difficult to express herself in English. But let us get back to our story. Shortly after Ensign Noemie's arrival in Montreal, Adjutant Robert was recalled to Paris, and for many years the Ensign carried on work in the French Corps alone, save for the assistance of a girl-comrade when time would permit. As time passed by three Assistants in succession were sent by International Headquarters. The first one became disheartened and left the Ensign to the struggle, and for a number of years it remained a single-handed combat. It cannot be said that she was always radiantly happy. Many were the tears she shed, and the lonely hours she spent, denied of anyone to whom she could unburden her heart. Her Army comrades spoke another language, and although all did their best to overcome this difficulty, it was a great barrier. Her French friends, although they were God's dear children, were not Salvationists, although they, too, did their utmost to befriend the girl. The Soldiers of her own Corps were French Canadians, and there too was a difference, though less pronounced.

It was about this time that the Ensign received the sad intelligence of the death of her father. Her grief was very great. Although he had opposed her entering the Army at first, he had soon forgiven her, and had ever done the part of both father and mother, since the latter passed away. Noemie had looked forward to a return visit to her home, and the opportunity of again seeing her dear father. Now this would never be on earth, and as she thought of him, tears streamed down her face. Her feeling of loneliness was increased as she realized that she was now an orphan in a strange land. But divine consolation comforted her, her love for God and souls was intensified, and she grew more and more to pity and love the sinful, the poor, the sorrowing and suffering ones around her. So she labored incessantly, and every day her outlook widened, and her sphere of usefulness greatly increased. (To be continued.)



Colleggrams

WHEELING around the corner of Yonge and Dundas Streets on Saturday night, a body of men Cadets were a little dismayed to find the usual Open-air stand covered with about four feet of snow. This, however, proved to be quite firm, and, mounting it, the Cadets found an admirable platform, which afforded them a great advantage in addressing the passers-by.

Only a few people stopped to listen, although many paused for a moment as they beheld the unusual sight of young men prancing from a snow-bank pulpit. One of those who did stay, however, was approached by a Cadet regarding his soul during the early part of the Meeting, and as the service proceeded conviction came to his heart. It was nearly time for the Cadets to leave, when the man was asked if he would be willing to kneel at the drum-head. He half assented. That was enough; down went the drum, and came an overcoat for him to kneel upon, and while the Cadets knelt and prayed for him, he came forward. That night they beheld, here was a further opportunity not to be neglected and, mounting the highest part of the snow-bank nearest the crowd, the Cadets declared the Gospel message with fresh earnestness and power.

Just as the Meeting was drawing to a close, a lady requested an opportunity to give her testimony, which was granted. Then in real Army fashion she told how twenty years ago, in the Old Country, she had knelt in the street and found Salvation. Then, with a pleading voice, she called upon that great crowd to give themselves to God, reminding those that had looked on with a cynical smile that we were dealing with real things and all would have to face the realities of eternity.

We are glad to report that our Open-air convert appeared at the temple on Sunday and gave God the glory for a real work accomplished in his heart.

The Cadets have re-commenced Meetings at the Social Institutions, and in consequence, Cadets Bishop and Hitz led on at Sherbourne Street Hostel last Sunday night. After the service a young man came to the Cadets and said how much he desired to have the soul rest about which they had spoken. Together with the Officers of the institution they knelt in prayer, and victory was gained, while peace and happiness reigned in the new-born soul.

Four Cadets discovered an out-of-the-way street in a particularly poor district on Sunday night. It was snowing quite fast, but as soon as the singing and playing commenced numbers of people came to the windows and doors and heard the message of divine love. A little crowd of kiddies stole their play, and when given song books, joined in the singing.

The Brigade Officer and a Cadet, during visitation in the Temple district, came across a very poor family on Wednesday. Burdened down with tremendous adversity, the mother told a sad story of sin and injustice, and eventually cast her burden on the Saviour and received Salvation.

WAR CRY INCREASES

Halifax II.	70
Commandant and Mrs. Ellsworth	
North Bay	50
Adjutant and Mrs. Speller	
Brantford I.	20
Adjutant and Mrs. Barclay	
Niagara Falls	10
Commandant and Mrs. Wiseman	
Uxbridge	5
Captain and Mrs. Bailey	
Channel, Nfld.	5
Ensign Herbert Porter	

THE POOR MAN'S LAWYER

Owing to extreme pressure on our space we are, for the time being at any rate, unable to print answers to the many questions now reaching us addressed to "The Poor Man's Lawyer." In the circumstances, Correspondents will please enclose, with their question, a stamped addressed envelope for reply.

THREE HUNDRED SONGSTERS IN COUNCIL

(Continued from page 8)

Then came the Commissioner's final effort, which caused all assembled to engage in a very strict personal examination. It was a heart-to-heart talk, and was an impressive conclusion to the endeavor of the day. The opportunity was given for those desirous of receiving a new Touch to come forward, and a number did so.

There were other happenings during the day which call for comment. The Staff Sextette sang in each session, and rendered acceptable instrumental musical items while the Songsters were assembling. Then, Lieut. Colonel Abby, that adept at leading congregational singing, got going to some purpose in the night Meeting, and the strains of "Duke Street" fairly made the rafters ring. It should be noted, too, that for the convenience and to the delight of many Songsters who were in need from their homes, Lieut. Colonel and Mrs. Bettridge provided a buffet-lunch in the Training Garrison.

Across Canada with an Army 'Thru-Rate' Party

By One who Enjoyed the Trip

"ALL ABOARD!" The stentorian tone of the trainman's voice caused no little stir amongst the passengers on the English "Special," about to speed on its way. Emphasis was placed on "Board" in much the same manner as a Drill Sergeant shouts out the word "Shun," except that the trainman spoke less abruptly.

The children were delighted to hear the announcement. A trip in the "London to Liverpool" flyer promised all kinds of thrills. With no fuss, and little if any discomfort, the Party was handled by jappy Salvationists at the Port, and soon the travellers were on board the great ship, bound for the Land of Opportunity. The signal was given and Old England was left behind.



Typical Emigrant Domestics

is money to change; there are tickets to issue, coupons to be dealt with, and questions to be asked and answered.

Then comes the baggage room. The baggage is all arranged under the initial of the name, and it is more or less easy to locate it. Sometimes mistakes are made, and it is here where the Army Officer becomes very useful. He seems to know just where to get it. We ask him, "How did you know my luggage?" He merely smiles and points to the green label and tells you confidentially that it is The Army's own label and is very useful in locating the baggage of Salvation Army passengers.

"Please have your tickets ready!" With this announcement comes knowledge of the fact that our train is ready. Each passenger in The Army's party is "labeled," and this greatly assists the Officers and others in seeing that we safely reach the "Special Car" set aside for us.

And what trains! So different to those at home. The monster locomotive looks so powerful. It needs to be strong to haul the monster carriages. There are several trains in waiting and in this case our Party is split into two sections, one section for Toronto, and the other for Winnipeg and Vancouver. We are to join the Western contingent with what is known as "a Thru-rate Party." We will have a much longer journey than our friends going to Toronto.

Upon entering our car we are met by the odor of good cooking. It is good cooking to be sure, for we are as hungry as hunters and almost as ravenous as wolves. The porter shows us our places as indicated by our tickets, and he also assists in stowing away our hand luggage.

By this time the cook has set up the tables and is getting busy with our first meal. He looks so neat and clean, dressed in a white suit, and so anxious that we are properly fed. He calls for volunteer waiters and helpers generally, and seems to firmly believe in the old adage, "Many hands make light work."

Our meal in this instance consists of meat, potatoes, peas, bread and butter, pie (tart) and (ice). To use an Americanism, "Oh boy!" how good that meat tasted, well-cooked and nicely prepared. We look forward with pleasure to the possibilities of the next five or six days we must spend on the train. "Mind I'm tellin' ye, that's much better than we had on the boat," said one Scotch lass. "And the tea was good," said one that hailed from England.

We pass through some delightful country and exchange experiences with each other, thus passing the time until night is upon us. Our porter has also donned a white coat and begins to prepare our beds. Deftly his hands move about and soon our seats turn a bed. Then down comes a portion of what has until now been part of the ceiling of our car. Behold another bed! Now a partition is erected and curtains are placed in front to ensure privacy. How inviting those white sheets look. We are all tired and before very long all have prepared to sleep peacefully the night through.



Some of many similar Children Brought in Canada by The Salvation Army last year, and happily placed in the care of foster parents.

We are awakened in the morning to find that our cook has been "on the job" for some time. Porridge has been cooked, the bacon made ready and we catch a glimpse of the fruit he is preparing for us as well. When all is made ready we sit down and partake of a real appetizing meal and enjoy it from start to finish.

Now comes the question of employment. Some of us like reading, others engage in "faucy work." Occasionally someone has a game to play. The children have their toys or dolls. Some, too, are so enraptured with the scenery that it occupies all their time. Once in a while one comes upon a passenger from "Auld Scotia," who is very happily employed if engaged in an argument. At any rate we are all one big family, working for each other's good. We have no trouble in passing away what would otherwise be weary hours. The conductor of the Party has seen well to it that every one is happy. He has primed himself with information so that he can tell us where we may safely get off the train for a walk, also of places and items of interest.

If one is a student of character, here is an excellent opportunity. For instance, here is M—. She is about four feet ten inches in height, fair complexion, auburn hair and blue eyes. Scotch you say? Well, you are mistaken. She is a Yorkshire lass. She proudly exhibits two Service Medals earned in France during the Great War.



Representative boys placed in farm work

She is a wonderful dreamer and claims the ability to see visions. Somehow the visions are mostly of some dead aunt or the dreams the apparent result of overwrought nerves. Spiritualism is a pet theme, but it is not the kind of spiritualism that improves the mind and character of men or women. She hears enough now to set her thinking in another direction.

In lower berth No. 12 is Miss—. She is coming to Canada to be married to a farmer near Brandon, Manitoba. She is of the Roman Catholic faith, but has confidence in The Army to conduct parties. Still she is very uneasy.

Then there is Gwendoline. Now Gwendoline is a very little girl, who is being conducted to her mother in Victoria. Her father is dead and her mother had left her with friends until she had been able to send for her. She is not quite three years old and the indulgent friends have not been particular about the satisfaction of her likes and dislikes. She does not like anything except porridge, so porridge she must have. It is not always porridge made of cereal, but each meal is porridge made of the food on the table. She takes great delight in playing with her "teddies."

Three bonnie children occupy section No. 8. One girl and two boys. The girl is the oldest, and naturally she is the most talkative. She told us that mother was dead and father in Regina had sent for them. "He said he would meet us," said the elder one. So we looked forward with no little expectation to our arrival at Regina. Faith in daddy was not misplaced. He was at the station full of expectancy. How delighted he was when he saw his darlings, but, oh, the stab at his heart at the same time! Pictured in the youngest child was the one who, some time before, had been torn by the ruthless hand of death from his side. What memories! Man though he is, the tears must come, and thus he is afforded relief while lavishing affectionate kisses upon his children.

"Who is this sturdy lad, Colonel?" someone queries, pointing to a typical emigrant. "Oh he is going to British Columbia to join his aunt. He is going to be a farmer." He is to go to Nelson, B.C., and is the right type of boy for country life.

Many towns of interest are scattered all along our way. We hear much of interest concerning them and their rapid growth in the "old days." The names of some of the towns speak volumes of the Red (Continued on page 15, col. 1)

ACROSS CANADA

(Continued from page 14.)

Indian and his squaw. In fact we did not see any on this journey.

Those who have never seen the Canadian Rockies, cannot form a genuine opinion of their magnitude and majesty. The first sight of them, when in the foothills, fills one with expectancy. Nor are we disappointed, for every approach increases the wonderment until one is lost. The beauty, the magnificence, and splendor are unsurpassable. They have their foundation upon the earth and their peaks in the clouds.

As we near Vancouver, we find the climate much milder, and realize we are coming nearer the great Pacific Ocean, having left the Atlantic Ocean far behind. Here we find the vegetation shows a deeper hue, and the ravage of the frost is not nearly so severe.

Our conductor tells us we are to reach Vancouver city by noon. Again we prepare to leave the train. Some are looking forward with pleasure to affectionate greetings from friends, a brother or sister, daughters or sons, or a sweetheart. Others have feelings of anxiety as to the future, but by confidence in a great extent The Salvation Army will do all possible to live up to every promise made. Thus we have no fear, but pursue the path marked out.

The reception in Vancouver could not have been any better. Every facility is given our Party. Friends greet loved ones and are made happy. The Party for Mount Pleasant Lodge is piloted safely thither by the Officer in charge, where his wife, the Matron, has a tasty meal prepared, which we heartily enjoy.

Let the writer state, in closing, that the care taken by the Officers of The Salvation Army for the people who travel under its auspices can never be over estimated nor valued too highly. The authorities are ever on the alert for any innovation that will add to the comfort and well-being of the passengers, and we are joyfully compelled to say, "God bless The Salvation Army!"

WESTERN WHISPERS

HIGH River, Lethbridge, Coleman and McCleod, in turn, received a visit from the campaigning Territorial Leaders, Commissioner and Mrs. Hodder, and seasons of outstanding blessing marked all the gatherings. At the splendid Jail Meeting at Lethbridge, prisoners requested prayer. A glorious week-end at Medicine Hat resulted in thirty surrenders.

Major and Mrs. Joy, with their two children, arrived in Winnipeg on February 27th. The Major is assuming charge of The Army's Immigration Work in the West.

Young People's Councils, conducted by Lieut. Colonel and Mrs. Morris at Edmonton, were attended by record crowds. Thirty-one young people came to the Pentecost-form, every one a volunteer.

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Winnipeg Citadel Band visited the General Hospital on a recent Sunday, and by the dispensing of bright music brought much blessing to the inmates. Songster Leader Bob Lawson, who there, was especially delighted to hear the musico-men.

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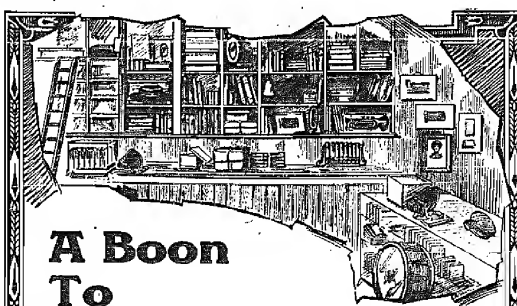
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A Boon To Bandmasters

A Telescope Baton

No more carrying around a cumbersome full length baton. No more looking for the little fellow who was carrying it for you, who generally is nowhere to be found just when you want him. We now have a splendid silver-plated telescope baton; so small when folded up that it can be carried in the waistcoat pocket, so large when it is at full length that it fills the bill!

Price \$3.50; postpaid \$3.60.

Scouts and Guards

You must look spick and span for Easter. We have a full line of Scout and Guard equipment; some of which we are mentioning below. Let us have your enquiry at once, as Easter will soon be here!

Scout Shirts—Winter	\$2.50
Scout Shirts—Summer	1.75
Scout Shorts	1.60
Scout Hats	1.75
Guard Skirts	4.50
Guard Tunics	6.50
Guard Hats	1.75
Neckerchiefs (Scouts and Guards)	35c.
Belts	1.00
Leaders' Belts	3.00
Leaders' Ties (Guards)	1.00
Leaders' Ties (Scouts)50
Guard Mittens—Small size to 32 in.	2.60
Guard Mittens—Large size, from 32 in.	2.80

Bonnets

Best quality straw, trimmed with finest silk, Officers' or Soldiers'. Price, \$18.50.

Concertinas

We now have in stock a splendid line of Concertinas. These instruments are of good make and especially designed for Salvation Army use. Prices:

E. o, \$56.00; E. 4, \$108.00; T. o, \$45.00;
T. 3, \$103.00; A. 2, \$28.00 (Anglo-German)

For further particulars write us.

A Useful Attache Case

These cases are made of strong imitation leather, with attractive nickel plated fittings—a very useful present for a Salvationist.

Large size, \$7.50; postpaid, \$7.75.
Medium size, \$6.25; postpaid, \$6.50.
Small size, \$5.00; postpaid, \$5.20.

Tailoring and Dressmaking

These departments are getting busy for Easter and Spring. Don't leave ordering too late and be disappointed. Write at once for samples, prices and self-measurement forms.

Special Notice

Will our customers please notice that our prices are NOT post-paid prices, except where mentioned. Therefore, always include enough money to cover postage when remitting.

Address Orders and Enquiries to:

THE TRADE SECRETARY, - 20 Albert Street, Toronto.

KINGSTON CORPS CELEBRATES FORTY-FIRST ANNIVERSARY

Brigadier and Mrs. Walton Lead Meetings—Congratulatory Messages from Local and Distant Friends

THE Kingston Corps recently celebrated its 41st birthday. Forty-one years of ceaseless activity is, undoubtedly, an accomplishment well worthy of recognition, and the Anniversary Services were signalized by some unique gatherings.

Brigadier and Mrs. Walton were in charge of the services, and were accorded a hearty welcome at the initial Meeting of the series on Saturday night.

Sunday was a great day. It began and finished well. Especially fitting was it that this day should be commenced with the reading of a congratulatory message from the Commissioner. A veteran Local Officer, Sister Mrs. Pollitt, spoke interestingly of the infancy of the Corps. Vivid reminiscences were recalled in which it was mentioned that Captain Abbie Thompson was Kingston's first Officer. She held the opening Meeting in the market-place, where a group of about three hundred people had gathered. At the afternoon service 1,500 people congregated in the City Hall. In three months there were 200 Soldiers on the Roll, 400 adherents, and 1,500 'War Cry' were sold weekly.

The afternoon service was crammed with interest. Many messages and telegrams from early-day Officers and friends were read. Among these were message from Brigadier-General and Mrs. Ross, Mayor Angrove, Mr. Webster, Superintendent of the Home for the Aged, and one from the Kingston "Daily Standard." Mayor Angrove spoke briefly, recalling pleasant memories of his association with The Salvation Army, and paying high tribute to the work of the present Officers.

The Band and Songsters rendered pleasing selections, and new Colors were dedicated and presented to the Corps. The Brigadier gave a splendid talk.

There was a large attendance at the evening service, and a congenial atmosphere existed, which was heightened by the charming decorations of flowers, the gift of Mr. J. N. Watts. Ensign Boshier thanked the City Press for the publicity which they had given the Anniversary Meetings, and which he believed had contributed so markedly to their success.

Gratifying progress is assuredly being made in all branches of the Corps, and Ensign and Mrs. Boshier, with Lieutenant Kingston, have great reason to feel proud. The Band now numbers thirty players, under Bandmaster Otten, and the Songsters have an equal number under the baton of Leader V. Fraser, Y.P.S.M. Richard Hunter records an appreciable increase in the Young People's Work.

The Young People's Corps is in a thriving condition. Corps Cadets, Life-Saving Guards and Scouts are in full operation, and there is the nucleus of a promising Y.P. Band.

The Home League is an industrious factor, and of great assistance in the Corps. "Mother" Saunders and Sister Mrs. Wright have, as their special charge, the 'War Cry' Brigade. Mrs. Ensign Boshier is kept busy as Police Court Matron, and is a member of other local societies which operate for the poor and the betterment of the city's morals.

The finale to these Anniversary celebrations was fittingly arranged as a Minstrel, in which the Band and Songsters, with other Commanders, unitedly rendered an excellent program.



The WAR CRY



Official Gazette of The Salvation Army, in Canada East, Newfoundland and Bermuda.

No. 2058

TERRITORIAL HEADQUARTERS

MARCH 22nd, 1924

TORONTO

PRICE FIVE CENTS

THERE IS A HELL!

The BIBLE and the FUTURE PUNISHMENT of the WICKED

BY COLONEL SAMUEL BRENGLE, D.D.

"EVERY sinner must be either pardoned or punished." I once heard these words uttered by The Army Founder in the midst of an impassioned appeal to men to make their peace with God; and they have remained in my memory, always representing a tremendous truth from which we can never get away.

We do not often encounter now the old-fashioned Universalist, who believed that all men, whether righteous or wicked, enter into a state of blessedness the moment they die. But others, with errors even more dangerous, because seemingly more agreeable to natural reason and to man's inborn sense of justice, have come to take his place and weaken men's faith in the tremendous penalties of God's holy law: in fact, there seems to be a widespread and growing tendency to doubt the existence of Hell and the endless punishment of the wicked.

In forming our opinion on this subject we should stick to the Bible. All we know about the future state is what God has revealed and left on record in "the law and . . . the testimony," and "if they speak not according to this Word, it is because there is no light in them." Human reason as well as human experience fails us here, and we can put no confidence in the so-called revelations of spiritualism nor in the dreams of sects who pretend to be able to probe the secrets of eternity. If the Bible does not settle the question for us, it cannot be settled.

Over and over Jesus speaks of the wicked being "cast into outer darkness," where "there shall be weeping and wailing and gnashing of teeth." Three times in one chapter He speaks of the worm that dieth not and the fire that is not quenched.

Paul says, "Indignation and wrath, tribulation and anguish" shall come upon the wicked. And John, in the Revelation, says they are in "torment."

What can all this mean but conscious punishment? The Bible further teaches that the punishment of the wicked after death will be endless.

The strongest terms that can be used have been used to teach eternal punishment. When we say a thing will last for ever we have put it strongly, but when we duplicate the phrase and say it will last for ever and ever, we cannot add to its strength—we have said all that can be said. This is just what the Bible does in speaking of the punishment of the wicked.

The phrase "for ever and ever" is the strongest term by which the idea of eternity is expressed in the Bible.

This phrase, which is used to declare the endless life and glory of the righteous and the existence of God Himself, is also used to declare the endless punishment of Satan: "The Devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever" (Revelation xx., 10).

In verse 15 we are told that the wicked are to share the punishment of the Devil himself. And Jesus, in foretelling the sentence of the wicked at the Judgment Day, declares: "Then shall He also say to them on the left hand, Depart from Me, ye cursed, into everlasting fire, prepared for the Devil and his angels"; thus showing that the wicked are to share the punishment of the Devil, which is "for ever and ever."

But let men in their folly imagine themselves wiser and more pitiful and just than God, and so begin to tone down this doctrine, then conviction for sin ceases, the instantaneous and powerful conversion of souls is laughed at, the supernatural element in religion is called fanaticism, the Holy Ghost is forgotten, and the work of God comes to a standstill.

But some one objects that God is not just to punish a man for ever for the sins he commits in the short period of a lifetime. And thus speaking he thinks of certain acts of sin, such as lying, cheating, swearing, murder or adultery. But it is not for these sins that men are sent to Hell. God has pardoned multitudes who were guilty of these sins, and has taken them home to Heaven. Men are sent to Hell by the weight and pull of their self-chosen evil and discordant nature and character, because they will not repent and turn from sin to God, but choose to remain filled with unbelief, which begets pride and self-will; consequently they are out of harmony with, and are in antagonism to, God and all His humble, obedient servants; they will not come to Jesus, that they may be saved from sin and receive a new heart and life.

But men will not come. They refuse the Saviour; they will not hear His voice; they turn away from His words; they remain indifferent to His entreaties; they laugh or mock at His warnings;

they walk in disobedience and rebellion; they trample on His holy commandments; they choose darkness instead of light; they prefer sin to holiness, their own way to God's way; they resist the Holy Spirit; they neglect and reject Christ crucified for them—and for this they are punished.

God does not send people to Hell who are fit for Heaven. The standard of fitness is made plain in the Bible and God's tender and pitying love has provided for every sinner, pardon for past sins through the death of Jesus, and purity, power, and abundant help for the present and future through the gift of the Holy Spirit; so that there will be excuse for none.

We cannot have mountains without valleys, we cannot have heights without depths, and we cannot have moral and spiritual heights without the awful possibility of moral and spiritual depths; and the depths are always equal to the heights. The high mountains are set over against the deep seas, and so Heaven is set over against Hell. If Heaven is topless, Hell is bottomless!



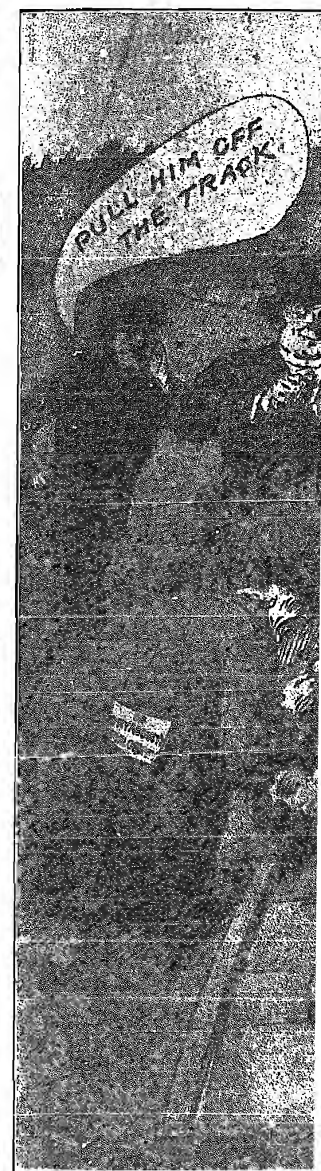
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